



**UNIVERSITY GRANTS COMMISSION  
BAHADUR SHAH ZAFAR MARG  
NEW DELHI-110 002**

***Proforma for submission of information by State Private Universities for ascertaining their norms and standards***

**A. Legal Status**

|     |   |  |
|-----|---|--|
| 1.1 | Name and Address of the University  | Vishwakarma University<br>S. No. 2,3, 4<br>Laxminagar<br>Kondhwa Budruk,<br>Pune, 411048,<br>Maharashtra, India  |
| 1.2 | Headquarters of the University  | Vishwakarma University<br>S. No. 2,3, 4<br>Laxminagar<br>Kondhwa Budruk,<br>Pune, 411048,<br>Maharashtra, India  |
| 1.3 | Information about University<br>a. Website _____<br>b. E-mail _____<br>c. Phone Nos. _____<br>d. Fax Nos. _____<br><br>Information about Authorities of the University<br>a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor _____<br>b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor _____<br>c. Ph. (including mobile), Fax Nos. and e-mail of Registrar _____<br>d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer _____ | a. <a href="http://www.vishwakarmauniversity.in">www.vishwakarmauniversity.in</a><br>b. <a href="mailto:registrar@vishwakarmauniversity.in">registrar@vishwakarmauniversity.in</a><br>c. +91 -020-26950302 / 305<br>d. +91 -020-26950304<br><br>a. <b>Shri. Bharat Rajkumar Agarwal</b><br>Chancellor / President<br>Phone:+91 -020-24499111<br>Mob. No.: +91-98233 91078<br>Fax: +91-020-24498111<br>Email: <a href="mailto:bharat@vit.edu">bharat@vit.edu</a><br><br>b. <b>Prof. (Dr.) Siddharth Jabade</b><br>Vice-Chancellor<br>Phone: +91 -020-26950302<br>Mob. No. +91- 98814 08392<br>Fax:+91-020-26950304<br>Email: <a href="mailto:siddharth.jabade@vit.edu">siddharth.jabade@vit.edu</a><br><br>c. <b>Prof. (Dr.) Kedar Sant</b><br>Registrar<br>Phone: +91 -020-26950305<br>Mob. No.: +91-9423508563<br>Fax: +91-020-26950304<br>Email:<br><a href="mailto:registrar@vishwakarmauniversity.in">registrar@vishwakarmauniversity.in</a> |

|  |   | <p><b>d. Shri. S.P. Takalkar</b><br/> Chief Finance &amp; Accounts Officer<br/> Phone: +91 -020-24498111<br/> Mob. No.+91-9822250613<br/> Fax: +91-020-24498111<br/> Email: <a href="mailto:cfo@vit.edu">cfo@vit.edu</a></p> |                                    |                             |                                    |   |  |  |  |   |
|--|---|--|------------------------------------|-----------------------------|------------------------------------|---|--|--|--|---|
| 1.4  | Date of Establishment   | <b>5<sup>th</sup> May 2017</b>   |                                    |                             |                                    |   |  |  |  |   |
| 1.5  | <p>Name of the Society/Trust promoting the University (Information may be provided in the following format)</p> <p>(Copy of the registered MoA/Trust Deed to be enclosed)</p>   | <p>Bansilal Ramnath Agarwal Charitable Trust</p> <p>Trust Registration Certificate and Trust Deed<br/> <b>See Annexure – A</b></p>   |                                    |                             |                                    |   |  |  |  |   |
| 1.6.   | <p>Composition of the Society/Trust</p> <table border="1"> <thead> <tr> <th>Name</th> <th>Address</th> <th>Occupation</th> <th>Designation in the Society / Trust</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-I</b>)</p>   | Name   | Address                            | Occupation                  | Designation in the Society / Trust |   |  |  |  | <p>Composition of the Society / Trust provided in <b>Appendix – I</b></p> |
| Name   | Address   | Occupation   | Designation in the Society / Trust |                             |                                    |   |  |  |  |   |
|  |   |  |                                    |                             |                                    |   |  |  |  |   |
| 1.7  | <p>Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes, please provide details in the following format:-</p> <table border="1"> <thead> <tr> <th>Name of the member</th> <th>Address</th> <th>Name of the Society / Trust</th> <th>Designation in the Society / Trust</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-II</b>)</p> | Name of the member   | Address                            | Name of the Society / Trust | Designation in the Society / Trust |   |  |  |  | No  |
| Name of the member                               | Address   | Name of the Society / Trust  | Designation in the Society / Trust |                             |                                    |   |  |  |  |   |
|  |   |  |                                    |                             |                                    |   |  |  |  |   |
| 1.8  | <p>Whether the promoting Society/Trust is involved in promoting/ running any other University/ Educational Institution? If yes, please give details in the following format-</p> <table border="1"> <thead> <tr> <th>Name of the University / Educational Institution</th> <th>Activities</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-III</b>)</p>   | Name of the University / Educational Institution   | Activities                         |                             |                                    | <p>Yes</p> <p><b>Details provided in Appendix – III</b></p> |  |  |  |   |
| Name of the University / Educational Institution | Activities  |  |                                    |                             |                                    |   |  |  |  |   |
|  |   |  |                                    |                             |                                    |   |  |  |  |   |
| 1.9.   | <p>Whether the promoting society/trust is involved in promoting/running activities other than educational? If yes, please give details in the following format:-</p> <table border="1"> <thead> <tr> <th>Name of the Organization</th> <th>Activities</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-IV</b>)</p>  | Name of the Organization   | Activities                         |                             |                                    | No  |  |  |  |   |
| Name of the Organization                         | Activities  |  |                                    |                             |                                    |   |  |  |  |   |
|  |   |  |                                    |                             |                                    |   |  |  |  |   |

|      |  |  |
|------|--|--|
| 1.10 | Act and Notification under which established (copy of the Act & Notification to be enclosed)<br><br>Enclosed | Vishwakarma University Act 2017 (Mah. Act No. XXXVIII of 2017)<br><br>Maharashtra Gazette Notification No. SFU-2015/(152/15)/UNI-4 sub section (2) of section 1 of the Vishwakarma University Act, 2017 (Mah. XXXVIII of 2017), the Government of Maharashtra<br><br><b>See Annexure – B</b> |
| 1.11 | Whether the University has been established by a separate State Act?   | Yes  |

### B. Organization Description

|     |  |   |
|-----|--|---|
| 2.1 | Whether Unitary in nature (as per the UGC Regulation)  | Vishwakarma University, Pune is Unitary in nature (as per UGC regulation) |
| 2.2 | Territorial Jurisdiction of the University as per the Act  | As per the Act  |
| 2.3 | Details of the constituent units of the University, if any, as mentioned in the Act  | As per the Act  |
| 2.4 | Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:-<br><br>a. Place of the off-campus _____<br>b. Letter No. & date of the approval of State Government _____<br>c. Letter No. & date of the approval of UGC _____<br><br>(Details to be provided in <b>Appendix-V</b> )<br><br>(Please attach attested copy of the approval)                                | Vishwakarma University, Pune is not having any off-campus centre(s)       |
| 2.5 | Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:-<br><br>a. Place of the off-shore campus _____<br>b. Letter No. & date of the approval of Host Country _____<br>c. Letter No. & date of the approval of Government of India _____<br><br>(Details to be provided in <b>Appendix-VI</b> )<br><br>(Please attach attested copy of the approval) | Vishwakarma University, Pune is not having any off-shore campus           |

|     |  |   |
|-----|--|---|
| 2.6 | Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)   | Vishwakarma University, Pune does not offer any distance education programme. |
| 2.7 | Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC?<br><br>(Details to be provided in <b>Appendix-VII</b> )<br><br>(Please enclose attested copy of the approval from the competent authority) | Vishwakarma University, Pune is not having any study centre(s).               |

### C. Academic Activities Description

#### 3. Academic Programmes

| 3.1                     | <p>Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference</p> <table border="1" data-bbox="342 898 829 1444"> <thead> <tr> <th>Programme</th> <th>Sanctioned Intake</th> <th>Actual enrolment</th> </tr> </thead> <tbody> <tr> <td>UG</td> <td>--</td> <td rowspan="2">Started from this year (A.Y. 2017-18)</td> </tr> <tr> <td>PG</td> <td>--</td> </tr> <tr> <td>Diploma</td> <td>--</td> <td>--</td> </tr> <tr> <td>PG Diploma</td> <td>--</td> <td>--</td> </tr> <tr> <td>Certificate course</td> <td>--</td> <td>--</td> </tr> <tr> <td>M.Phil</td> <td>--</td> <td>--</td> </tr> <tr> <td>Ph.D.</td> <td>--</td> <td>--</td> </tr> <tr> <td>Any other (pl. Specify)</td> <td>--</td> <td>--</td> </tr> </tbody> </table> <p><b>As per Appendix - VIII</b></p> <p>(Details to be provided in <b>Appendix-VIII</b>)</p> | Programme                             | Sanctioned Intake | Actual enrolment | UG | -- | Started from this year (A.Y. 2017-18) | PG | -- | Diploma | -- | -- | PG Diploma | -- | -- | Certificate course | -- | -- | M.Phil | -- | -- | Ph.D. | -- | -- | Any other (pl. Specify) | -- | -- | <p>Section 4 (a to p) Maharashtra Act No. XXXVIII of 2017 –</p> <p>Section 4 the objects of the University shall be as follows:—</p> <p>(a) to provide learning, teaching, capacity, capability and skills development and research and development in higher and technical education, covering Liberal Arts, Humanities, Social Sciences, Life Sciences and Biotechnologies, Nano-Sciences and Technologies, Professional Disciplines such as Engineering, Technology, Management, Business and Commerce, Applied and Creative Arts, Vocational Education, Media, Information and Communication Technology and Education per se and their inter-disciplinary studies and development ;</p> <p>(b) to provide instructions, teaching and training in Higher and Technical Education, Arts, Sports, Culture, Film, Space Technologies, Marine Research and make provisions for research ;</p> <p>(c) to create higher level of cognitive, affective and psychomotor (head, hearts and hands) abilities ;</p> <p>(d) to create higher levels of intellectual abilities ;</p> |
|-------------------------|---|---------------------------------------|-------------------|------------------|----|----|---------------------------------------|----|----|---------|----|----|------------|----|----|--------------------|----|----|--------|----|----|-------|----|----|-------------------------|----|----|--|
| Programme               | Sanctioned Intake   | Actual enrolment                      |                   |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |  |
| UG                      | --  | Started from this year (A.Y. 2017-18) |                   |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |  |
| PG                      | --  |                                       |                   |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |  |
| Diploma                 | --  | --                                    |                   |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |  |
| PG Diploma              | --  | --                                    |                   |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |  |
| Certificate course      | --  | --                                    |                   |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |  |
| M.Phil                  | --  | --                                    |                   |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |  |
| Ph.D.                   | --  | --                                    |                   |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |  |
| Any other (pl. Specify) | --  | --                                    |                   |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |  |

|  |  |   |
|--|--|---|
|  |  | <p>(e) to create and deploy new educational programs to promote creativity, innovation and entrepreneurship for inventing of new ways for development and social reconstruction and transformation ;</p> <p>(f) to establish state-of-the-art facilities for education and development.</p> <p>(g) to carry out teaching and research and offer continuing quality education programmes ;</p> <p>(h) to create centers of excellence for research and development in Science and Technology and Socio-economic development, and for sharing knowledge and its application ; Incorporation.</p> <p>(i) to use modern and post-modern processes, mechanisms and technologies for governance and management of learning, teaching, researching, evaluating, developing, organizing and creating socioeconomic wealth for individuals and society for 21st century ;</p> <p>(j) to provide professional and development services to the industry and public organizations and society ;</p> <p>(k) to start higher education programs, courses in new and emerging areas with innovative approaches ;</p> <p>(l) to establish links, collaborations and partnerships with other higher education and research institutions in India and abroad ;</p> <p>(m) to institute degrees, diplomas, certificates and other academic distinctions on the basis of examinations, or any other methods of evaluation ;</p> <p>(n) to establish innovative approaches for creation of seamlessness in academic structures, learning time-frames, and working and continuous evaluation processes for nurturing and cultivation of creativity and entrepreneurship ;</p> <p>(o) to pursue any other objectives as may be suggested by the Government ;</p> |
|--|--|---|

|                         |   | (p) to ensure that the standard of the degree, diplomas, certificates and other academic distinctions conferred by a university are not lower than those laid down by the All India Council for Technical Education or the National Council for Teacher Education established under the National Council for Teacher Education Act, 1993 or the University Grants Commission constituted under the University Grants Commission Act, 1956 or the Pharmacy Council of India constituted under the Pharmacy Act, 1948 or the Bar Council of India constituted under the Advocates Act, 1961 or any other statutory body, as the case may be.  |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
|-------------------------|---|---|-------------------|------------------------|------------------|----|----|---------------------------------------|----|----|---------|----|----|------------|----|----|--------------------|----|----|--------|----|----|-------|----|----|-------------------------|----|----|
| 3.2.                    | Current number of academic programmes/ courses offered by the University<br><br>(Details to be provided in <b>Appendix-IX</b> )   | <table border="1"> <thead> <tr> <th>Programme</th> <th>Sanctioned Intake</th> <th>Actual enrolment</th> </tr> </thead> <tbody> <tr> <td>UG</td> <td>--</td> <td rowspan="2">Started from this year (A.Y. 2017-18)</td> </tr> <tr> <td>PG</td> <td>--</td> </tr> <tr> <td>Diploma</td> <td>--</td> <td>--</td> </tr> <tr> <td>PG Diploma</td> <td>--</td> <td>--</td> </tr> <tr> <td>Certificate course</td> <td>--</td> <td>--</td> </tr> <tr> <td>M.Phil</td> <td>--</td> <td>--</td> </tr> <tr> <td>Ph.D.</td> <td>--</td> <td>--</td> </tr> <tr> <td>Any other (pl. Specify)</td> <td>--</td> <td>--</td> </tr> </tbody> </table> <p style="text-align: center;"><b>Details given in the Appendix – IX</b></p> | Programme         | Sanctioned Intake      | Actual enrolment | UG | -- | Started from this year (A.Y. 2017-18) | PG | -- | Diploma | -- | -- | PG Diploma | -- | -- | Certificate course | -- | -- | M.Phil | -- | -- | Ph.D. | -- | -- | Any other (pl. Specify) | -- | -- |
| Programme               | Sanctioned Intake   | Actual enrolment  |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
| UG                      | --  | Started from this year (A.Y. 2017-18)   |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
| PG                      | --  |   |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
| Diploma                 | --  | --  |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
| PG Diploma              | --  | --  |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
| Certificate course      | --  | --  |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
| M.Phil                  | --  | --  |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
| Ph.D.                   | --  | --  |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
| Any other (pl. Specify) | --  | --  |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
| 3.3                     | Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:<br><br>a. Start new courses<br>b. To increase intake<br><br>If yes please enclose copy of approval and give course-wise details in the following format:-<br><br><table border="1"> <thead> <tr> <th>Name of the course</th> <th>Statutory council</th> <th>Whether approval taken</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table><br>(Details to be provided in <b>Appendix-X</b> ) | Name of the course  | Statutory council | Whether approval taken |                  |    |    | As per State Government Act           |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
| Name of the course      | Statutory council   | Whether approval taken  |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
|                         |   |   |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
| 3.4                     | If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-<br><br><table border="1"> <thead> <tr> <th>Name of the</th> <th>Courses offered</th> <th>No. of Students</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   | Name of the   | Courses offered   | No. of Students        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
| Name of the             | Courses offered   | No. of Students   |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |
|                         |   |   |                   |                        |                  |    |    |                                       |    |    |         |    |    |            |    |    |                    |    |    |        |    |    |       |    |    |                         |    |    |

|              |  |  |  |          |  |  |  |  |
|--------------|--|--|--|----------|--|--|--|--|
|              | <table border="1"> <tr> <td>Study Centre</td> <td></td> <td>Enrolled</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table> <p>(Details to be provided in Appendix-VII)</p> <p>(Please enclose copy of the course-wise approval of the competent authority)</p>  | Study Centre   |  | Enrolled |  |  |  | Vishwakarma University is not running any course under distance mode |
| Study Centre |  | Enrolled   |  |          |  |  |  |  |
|              |  |  |  |          |  |  |  |  |
| 3.5.         | <p>Temporal plan of academic work in the University</p> <p>Semester system/<br/>Annual system</p>  | <ul style="list-style-type: none"> <li>➤ Semester System for all programmes except MBA Programme</li> <li>➤ Trimester for MBA Programme</li> </ul> |  |          |  |  |  |  |
| 3.6.         | <p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:-</p> <p>a. Name of the course(s)<br/>b. Since when started<br/>c. Whether the University has applied for permission from UGC?</p> <p>(Details to be provided in <b>Appendix-XI</b>)</p> | No   |  |          |  |  |  |  |

#### 4. Student Enrolment and Student Support

|     |   |
|-----|---|
| 4.1 | <p>Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)</p> <p><b>Student admissions to the first year of each programme for the academic year 2017-2018 under different faculty in Vishwakarma University are in process. The data can be provided after the completion of process.</b></p> |
|-----|---|

| Particulars |   | No. of students from the same State where the University is located | No. of students from other States | No. of NRI students | No. of overseas students excluding NRIs |                                  | Grand Total |
|-------------|---|---|-----------------------------------|---------------------|---|----------------------------------|-------------|
|             |   |   |                                   |                     | Foreign Students                        | Person of Indian Origin students |             |
| UG          | M | This data shall be provided after academic year 2017-18             |                                   |                     |   |                                  |             |
|             | F |   |                                   |                     |   |                                  |             |
|             | T |   |                                   |                     |   |                                  |             |

|                         |   |   |
|-------------------------|---|---|
|                         |   |   |
| PG                      | M | This data shall be provided after academic year 2017-18 |
|                         | F |   |
|                         | T |   |
| M.Phil                  | M | This data shall be provided after academic year 2017-18 |
|                         | F |   |
|                         | T |   |
| Ph.D.                   | M | This data shall be provided after academic year 2017-18 |
|                         | F |   |
|                         | T |   |
| Diploma                 | M | This data shall be provided after academic year 2017-18 |
|                         | F |   |
|                         | T |   |
| PG Diploma              | M | This data shall be provided after academic year 2017-18 |
|                         | F |   |
|                         | T |   |
| Certificate             | M | This data shall be provided after academic year 2017-18 |
|                         | F |   |
|                         | T |   |
| Any Other (Pl. Specify) | M | This data shall be provided after academic year 2017-18 |
|                         | F |   |
|                         | T |   |

M-Male, F-Female, T-Total

| 4.2  | Category-wise No. of students | <table border="1"> <thead> <tr> <th>Category</th> <th>Female</th> <th>Male</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>SC</td> <td></td> <td>--</td> <td></td> </tr> <tr> <td>ST</td> <td></td> <td>--</td> <td></td> </tr> <tr> <td>OBC</td> <td></td> <td>--</td> <td></td> </tr> <tr> <td>PH</td> <td></td> <td>--</td> <td></td> </tr> <tr> <td>General</td> <td></td> <td>--</td> <td></td> </tr> <tr> <td>Total</td> <td></td> <td>--</td> <td></td> </tr> </tbody> </table> | Category | Female | Male  | Total | SC |  | -- |  | ST |  | -- |  | OBC |  | -- |  | PH |  | -- |  | General |  | -- |  | Total |  | -- |  |
|--|-------------------------------|--|----------|--------|-------|-------|----|--|----|--|----|--|----|--|-----|--|----|--|----|--|----|--|---------|--|----|--|-------|--|----|--|
|  |                               | Category   | Female   | Male   | Total |       |    |  |    |  |    |  |    |  |     |  |    |  |    |  |    |  |         |  |    |  |       |  |    |  |
|  |                               | SC   |          | --     |       |       |    |  |    |  |    |  |    |  |     |  |    |  |    |  |    |  |         |  |    |  |       |  |    |  |
|  |                               | ST   |          | --     |       |       |    |  |    |  |    |  |    |  |     |  |    |  |    |  |    |  |         |  |    |  |       |  |    |  |
|  |                               | OBC  |          | --     |       |       |    |  |    |  |    |  |    |  |     |  |    |  |    |  |    |  |         |  |    |  |       |  |    |  |
|  |                               | PH   |          | --     |       |       |    |  |    |  |    |  |    |  |     |  |    |  |    |  |    |  |         |  |    |  |       |  |    |  |
|  |                               | General  |          | --     |       |       |    |  |    |  |    |  |    |  |     |  |    |  |    |  |    |  |         |  |    |  |       |  |    |  |
|  |                               | Total  |          | --     |       |       |    |  |    |  |    |  |    |  |     |  |    |  |    |  |    |  |         |  |    |  |       |  |    |  |
| <p><b>Student admissions to the first year of each programme for the academic year 2017-2018 under different faculty in Vishwakarma University are in process. The data can be provided after the completion of process.</b></p> |                               |  |          |        |       |       |    |  |    |  |    |  |    |  |     |  |    |  |    |  |    |  |         |  |    |  |       |  |    |  |



4.3 Details of the two batches of students admitted – **Not Applicable**

| Particulars   | Batch 1         |    |       | Batch 2         |    |       |
|---|-----------------|----|-------|-----------------|----|-------|
|   | Year of Entry - |    |       | Year of Entry - |    |       |
|   | UG              | PG | Total | UG              | PG | Total |
| No. admitted to the programme   | NA              |    |       |                 |    |       |
| No. of Drop-outs<br>(a) Within four months of Joining<br>(b) Afterwards | NA              |    |       |                 |    |       |
| No. appeared for the final year examination                             | NA              |    |       |                 |    |       |
| No. passed in the final exam  | NA              |    |       |                 |    |       |
| No. passed in first class   | NA              |    |       |                 |    |       |

|     |   |  |
|-----|---|--|
| 4.4 | Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details  | Yes,<br>Vishwakarma University is going to conduct remedial classes through its enhanced learning center for academically weak students in the identified areas. The areas in which classes shall be conducted are<br>1. English<br>2. Physics<br>3. Mathematics<br>4. Chemistry |
| 4.5 | Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details   | Needy and meritorious students shall be considered for scholarship awarded by promoting Trust on case by case basis.   |
| 4.6 | In case the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations,2009 on M.Phil/Ph.D. | Vishwakarma University is planning to start M.Phil / Ph.D. programmes from the month of January.<br><br>Planned M. Phil and Ph.D Programmes will be of full time nature.   |
| 4.7 | Whether the University have a website? If yes please give website address and whether the website is regularly updated?   | Yes,<br>Vishwakarma University's website is <a href="http://www.vishwakarmauniversity.in">www.vishwakarmauniversity.in</a> and is being updated regularly.   |

| 4.8                     | How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc?   | Prospective students are given required information through educational websites and Magazines, Newspaper, University Brochure, Prospectus and the Counseling Cell in the campus constituted for the purpose. |                                |                   |                                |    |  |  |  |   |
|-------------------------|---|---|--------------------------------|-------------------|--------------------------------|----|--|--|--|---|
| 4.17                    | <p>Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format:-</p> <table border="1" data-bbox="350 537 992 617"> <thead> <tr> <th data-bbox="350 537 509 583">Name of the complainant</th> <th data-bbox="509 537 672 583">Complaint against</th> <th data-bbox="672 537 834 583">Date of complaint</th> <th data-bbox="834 537 992 583">Action taken by the University</th> </tr> </thead> <tbody> <tr> <td data-bbox="350 583 509 617">NA</td> <td data-bbox="509 583 672 617"></td> <td data-bbox="672 583 834 617"></td> <td data-bbox="834 583 992 617"></td> </tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-XII</b>)</p> | Name of the complainant   | Complaint against              | Date of complaint | Action taken by the University | NA |  |  |  | <p>Yes,<br/>A Grievances Redressal Committee under the Chairmanship of Vice-Chancellor is formed as per the University statutes</p> |
| Name of the complainant | Complaint against   | Date of complaint   | Action taken by the University |                   |                                |    |  |  |  |   |
| NA                      |   |   |                                |                   |                                |    |  |  |  |   |

**5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System**

|     |  |   |
|-----|--|---|
| 5.1 | <p>Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)</p> | <p>Board of Studies, Academic Council, Board of Management finalize the curriculum<br/>The process for developing curricula and news papers in topical areas is shown below –</p> <div data-bbox="980 1052 1393 1318" style="border: 1px solid black; border-radius: 15px; padding: 10px; margin: 10px 0;"> <p>Academic council chaired by the Vice-Chancellor and consisting of internal members such as Pro VC, Deans of Faculties, Registrar, COE, BoS Chairpersons</p> </div> <div data-bbox="980 1335 1393 1528" style="border: 1px solid black; border-radius: 15px; padding: 10px; margin: 10px 0;"> <p>Board of studies chaired by the Head of the Departments and consisting of internal and external members from academia and industry.</p> </div> <p><b><u>Board of Management</u></b></p> <p>The Board of Management consist the following members, namely –</p> <ol style="list-style-type: none"> <li>1. The Vice-Chancellor as Chairperson</li> <li>2. Two members of the Governing body, nominated by sponsoring body</li> <li>3. Two Deans by rotation, to be nominated by the</li> </ol> |
|-----|--|---|

|  |  |   |
|--|--|---|
|  |  | <p>Vice-Chancellor</p> <ol style="list-style-type: none"> <li>4. Three persons, who are not the members of the Governing body, nominated by the sponsoring body</li> <li>5. Three persons from amongst the teachers, nominated by the sponsoring body</li> </ol> <p><b><u>Academic Council –</u></b></p> <p>The Academic Council of the University consist of the following persons namely –</p> <ol style="list-style-type: none"> <li>1. The Vice-Chancellor as Chairperson</li> <li>2. The Pro-Vice-Chancellor, if any</li> <li>3. The Deans of Faculties</li> <li>4. The Chairpersons of the Board of Studies</li> <li>5. The Controller of Examinations shall be the permanent invitee and shall have right to speak on matters pertaining to examinations but shall not have the right to vote</li> <li>6. The Registrar shall be the Member Secretary of the Academic Council but shall not have the right to Vote</li> </ol> <p><b><u>Board of Studies</u></b></p> <p>The Board of Studies consist of:</p> <ol style="list-style-type: none"> <li>1. Head of Department – Chairman. If the Board has been constituted for more than one subject, the Vice-Chancellor shall nominate the Chairman</li> <li>2. Three teachers each from the category of Professors, Associate Professor, and Assistant Professors of the subjects nominated by the Vice-Chancellor</li> <li>3. Two experts having experience in Industry or Academia or Research organizations etc. nominated by the Vice-Chancellor</li> </ol> |
|--|--|---|

|     |  |  |
|-----|--|--|
| 5.2 | What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?  | University BoS shall revise the curricula after every 2 years.   |
| 5.3 | Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes. | Please see Minutes of the Academic Council, Board of Studies and Board of Management in <b><u>Annexure - C</u></b>   |
| 5.4 | Furnish details of the following aspects of curriculum design:<br>Innovation such as modular curricula<br>Inter/multidisciplinary approach   | All the curricula follow the choice based credit and grading system and outcome based education approach.<br>Modular aspects have been integrated in the curricula in the form of general electives tracks and discipline elective specific track.<br>All programmes have foundation courses, audit courses and general interest courses.<br>Innovation in the curricula is ensured through introduction of novel specializations, functional areas specialization, Sectoral / super specialization. Online courses such as Moocs, have also been integrated in the curricula.<br>Interdisciplinary / multidisciplinary approach is ensured through cross functional electives, open electives to the extent of 25% of the total credits.<br>All the curricula are designed for honors programmes and have filled work project, thesis and dissertations as integral components. |
| 5.5 | Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.   | University shall conduct academic audit at the time of completion of each programme offered.   |
| 5.6 | Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)  | VU aspires to be a leader in the use of the best pedagogical approaches to enhance student learning. The student will also engage in co-curricular activities that include project work, internship, industrial visits, field training, seminars, rural immersion and skill enhancement programmes.  |

|      |  |   |
|------|--|---|
| 5.7  | Please provide details of the examination system (Whether examination based or practical based)                                  | The examination system is the combination of formative assessment (Continuous Internal Evaluation) and summative evaluation in the form of end session examination.<br>Diversity of methods such as traditional examination, project work, team based project, online examination, filled study, seminar, presentation etc. are used to make the examination system more holistic multi dimension.  |
| 5.8  | What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?    | Answer scripts are evaluated by examiners selected from pool of examiner approval by Board of Examination.<br>External experts are invited for evaluation of answer scripts as well as viva-voce, practical and presentations.<br>A pre-defined percentage of answer scripts are moderated by duly appointed moderators.  |
| 5.9  | Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.                            | No  |
| 5.10 | Does the University have a continuous internal evaluation system?  | Yes,<br><br>All courses will be graded on the basis of in-class quizzes, home assignments, class participation, mid semester examination as Continuous Internal Evaluation (CIE)  |
| 5.12 | How are the question papers set to ensure the achievement of the course objectives?  | Question papers will be set in accordance to ensure the achievement of set course objectives.   |
| 5.13 | State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators. | Faculty members appointed as per the UGC laid down qualification are appointed as paper setters and examiners. However outside experts viz senior professors drawn from other leading universities are appointed as moderators for pre audit of question papers as well as examiners for post audit evaluated answer scripts. Faculty members possessing minimum qualification prescribed by the UGC or other statutory bodies are appointed as invigilators.<br><br>Policy of question paper setting and moderation<br><br>Normally question paper setting and valuation of answer sheet for all the |

|      |   | <p>continuous internal evaluation (CIEs) is carried out by the faculty members who has handled the course. A question paper moderation committee is formed in which one outside expert approved by the Dean of the concerned faculty is associated.</p> <p>A panel of question paper setters comprising external as well as internal expert is prepared. The COE gets approval from Vice-chancellor for the paper setters to be appointed, before every semester examination, out of the panel, for each course. The COE, after taking the approval of the competent authority, appoints experts to prepare three sets of question papers along with their keys. A question paper moderation committee consisting of both internal and external faculty members (not including the question papers setters) is formed to moderate the question papers. The committee hands over the selection and printing of the final question paper.</p> <p>In the case of the final review / exam / viva of the project work , a committee consisting of the project coordinator (appointed by the HOD), project guide and at least one external faculty member carries out the assessment just before submission of the final project report.</p> |               |                                 |     |     |     |  |
|------|---|--|---------------|---------------------------------|-----|-----|-----|--|
| 5.14 | <p>How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-</p> <table border="1" data-bbox="360 1318 964 1451"> <thead> <tr> <th data-bbox="360 1318 553 1417">Year</th> <th data-bbox="553 1318 745 1417">Date of Exams</th> <th data-bbox="745 1318 964 1417">Date of announcement of results</th> </tr> </thead> <tbody> <tr> <td data-bbox="360 1417 553 1451">Nil</td> <td data-bbox="553 1417 745 1451">Nil</td> <td data-bbox="745 1417 964 1451">Nil</td> </tr> </tbody> </table> | Year   | Date of Exams | Date of announcement of results | Nil | Nil | Nil | <p>The dates for the exams and the semester end examination will be announced in the academic calendar and will be followed particularly as mentioned in University Act.</p> |
| Year | Date of Exams   | Date of announcement of results  |               |                                 |     |     |     |  |
| Nil  | Nil   | Nil  |               |                                 |     |     |     |  |

**D. Admission Process**

|     |   |  |
|-----|---|--|
| 6.1 | <p>How are students selected for admission to various courses? Please provide faculty-wise information</p> <ol style="list-style-type: none"> <li>Through special entrance tests</li> <li>Through interviews</li> <li>Through their academic record</li> <li>Through combination of the above</li> </ol> <p>Please also provide details about the weightage give to the above</p> | <p style="text-align: right;"><b><u>See Annexure - D</u></b></p> |
|-----|---|--|

| 6.2  | <p>Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details:-</p> <table border="1" data-bbox="349 310 1015 508"> <thead> <tr> <th data-bbox="349 310 544 472">Name of the National/state level entrance exam</th> <th data-bbox="544 310 706 472">No. of students admitted</th> <th data-bbox="706 310 876 472">% of students from the total admitted</th> <th data-bbox="876 310 1015 472">Remark</th> </tr> </thead> <tbody> <tr> <td colspan="4" data-bbox="349 472 1015 508">Nil, newly started</td> </tr> </tbody> </table>                   | Name of the National/state level entrance exam  | No. of students admitted                      | % of students from the total admitted  | Remark  | Nil, newly started |  |  |  | <p>We are going to admit students appeared for national and state level entrance test in addition to this we will be conducting VUNET</p>                             |
|--|--|---|---|--|---|--------------------|--|--|--|---|
| Name of the National/state level entrance exam | No. of students admitted   | % of students from the total admitted   | Remark  |  |   |                    |  |  |  |   |
| Nil, newly started                             |  |   |   |  |   |                    |  |  |  |   |
| 6.3  | <p>Whether admission procedure is available on the University website and in the prospectus</p>  | <p>Yes, the details are available on the University website and in the prospectus</p> |   |  |   |                    |  |  |  |   |
| 6.4  | <p>Please provide details of the eligibility criteria for admission in all the courses</p>   | <p>Details enclosed in <b>Annexure – E</b></p>  |   |  |   |                    |  |  |  |   |
| 6.5  | <p>Whether University is providing any reservation/relaxation in admission? If yes, please provide details in the following format:-</p> <table border="1" data-bbox="349 919 1015 1207"> <thead> <tr> <th data-bbox="349 919 516 1207">Category</th> <th data-bbox="516 919 685 1207">No. of students admitted</th> <th data-bbox="685 919 852 1207">% of quota provided for reservation and preparation in respect of actual enrolment</th> <th data-bbox="852 919 1015 1207">Remark</th> </tr> </thead> <tbody> <tr> <td colspan="4" data-bbox="349 1207 1015 1234">Nil</td> </tr> </tbody> </table>  | Category  | No. of students admitted                      | % of quota provided for reservation and preparation in respect of actual enrolment | Remark  | Nil                |  |  |  | <p>The University will adopt the general policy of state government and orders issued from time to time in regard to the reservation and relaxation in admission.</p> |
| Category                                       | No. of students admitted   | % of quota provided for reservation and preparation in respect of actual enrolment    | Remark  |  |   |                    |  |  |  |   |
| Nil  |  |   |   |  |   |                    |  |  |  |   |
| 6.6  | <p>Whether any management quota is available for admission in the University? If yes, please provide details in the following format:-</p> <table border="1" data-bbox="349 1365 1047 1564"> <thead> <tr> <th data-bbox="349 1365 560 1564">Total No. of Seats (Course-wise)</th> <th data-bbox="560 1365 706 1564">No. of total students admitted</th> <th data-bbox="706 1365 901 1564">No. of students admitted under Management Quota</th> <th data-bbox="901 1365 1047 1564">% of students admitted under management quota</th> </tr> </thead> <tbody> <tr> <td colspan="4" data-bbox="349 1564 1047 1585">Nil</td> </tr> </tbody> </table> | Total No. of Seats (Course-wise)  | No. of total students admitted                | No. of students admitted under Management Quota                                    | % of students admitted under management quota | Nil                |  |  |  | <p>No</p>   |
| Total No. of Seats (Course-wise)               | No. of total students admitted   | No. of students admitted under Management Quota                                       | % of students admitted under management quota |  |   |                    |  |  |  |   |
| Nil  |  |   |   |  |   |                    |  |  |  |   |
| 6.7  | <p>What is the admission policy of the University with regard to NRI and overseas students?</p>  | <p>As mentioned in the State Act</p>  |   |  |   |                    |  |  |  |   |

**E. Fee Structure**

|      |  |   |
|------|--|---|
| 7.1  | Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)  | The detailed course – wise fee structure of the University is given in <b><u>Annexure – F</u></b>   |
| 7.2  | Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)      | No  |
| 7.3  | Whether fee structure is available on the University website and in the prospectus?  | Yes   |
| 7.4  | Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there? | Fee is charged by the University only as per the Fee Structure displayed and there are No Hidden charges at all.  |
| 7.5  | Mode of Fee collection   | Through Demand Draft, RTGS, Online Deposit, Cheque  |
| 7.8  | Whether University is providing any concession in fee to students? If yes, please provide details.   | Yes,<br>Needy and meritorious students shall be considered for fee concession by promoting Trust on case by case basis.<br>Defense officers will be given 50% concession in fees. |
| 7.9  | Details of the Hostel Fee including mess charges   | <b><u>See Annexure – G</u></b>  |
| 7.10 | Any other fee  | No  |
| 7.11 | Basis of Fee Structure   | As mentioned in the State Act   |
| 7.12 | Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.        | NA  |
| 7.13 | Whether University is providing any scholarship to students? If yes, please provide details.   | Yes,<br>Needy and meritorious students shall be considered for scholarship awarded by promoting Trust on case by case basis   |



**F. Faculty**

|     |   |   |                   |                     |                     |
|-----|---|---|-------------------|---------------------|---------------------|
| 8.1 | Total no. of Sanctioned and filled up posts<br>(Institution-wise and Department-wise)   | As per appendix – XIII  |                   |                     |                     |
|     |   | <b>As recruitment process is yet to complete, the final data will be submitted in due course of time.</b> |                   |                     |                     |
|     |   | Dept.   | Professor         | Associate Professor | Assistant Professor |
|     |   |   | Sanctioned Filled | Sanctioned Filled   | Sanctioned Filled   |
| 8.2 | Details of teaching staff in the following format (Please provided details - Institution-wise and Department-wise)<br>(Details to be provided in <b>Appendix-XIII</b> ) |   |                   |                     |                     |

| Dept | Name of the Teacher | Designation | Age | Educational Qualification<br>(whether qualified as per UGC Regulations) | Teaching Experience in years | Date of appointment | Whether full time or part time | Regular or adhoc | Scale of Pay | No. of Publications |
|------|---------------------|-------------|-----|---|------------------------------|---------------------|--------------------------------|------------------|--------------|---------------------|
|      |                     |             |     |   |                              |                     |                                |                  |              |                     |

|   |                                     |          |        |      |       |
|---|-------------------------------------|----------|--------|------|-------|
| 8.3   | Category-wise No. of Teaching Staff |          |        |      |       |
|   |                                     | Category | Female | Male | Total |
|   |                                     | SC       | --     | --   | --    |
|   |                                     | ST       | --     | --   | --    |
|   |                                     | OBC      | --     | --   | --    |
|   |                                     | PH       | ---    | --   | --    |
|   |                                     | General  | --     | --   | --    |
|   |                                     | Total    | --     | --   | --    |
| <b>As recruitment process is yet to complete, the final data will be submitted in due course of time.</b> |                                     |          |        |      |       |

8.4 Details of the permanent and temporary faculty members in the following format

| Particulars  | Female | Male | Total |
|--|--------|------|-------|
| <b>Total no. of permanent teachers</b>                   |        |      |       |
| No. of teachers with Ph.D. as the highest qualification  |        |      | 37    |
| No. of teachers with M.Phil as the highest qualification |        |      | 02    |

|   |    |    |     |
|---|----|----|-----|
| No. of teachers with PG as the highest qualification    |    |    | 234 |
| <b>Total no. of temporary teachers</b>                  | -- | -- | --  |
| No. of teachers with Ph.D. as the highest qualification | -- | -- | 13  |

|  |    |    |    |
|--|----|----|----|
| No. of teachers with M.Phil as the highest qualification | -- | -- | 02 |
| No. of teachers with PG as the highest qualification     | -- | -- | 09 |
| <b>Total no. of part-time teachers</b>                   | -- | -- | -- |
| No. of teachers with Ph.D. as the highest qualification  | -- | -- | -- |
| No. of teachers with M.Phil as the highest qualification | -- | -- | -- |
| No. of teachers with PG as the highest qualification     | -- | -- | -- |
| Total No. of visiting teachers                           | -- | -- | 34 |

|     |  |   |
|-----|--|---|
| 8.5 | Ratio of full-time teachers to part-time/contract teachers   | 1:8.3<br>1:17.2   |
| 8.6 | Process of recruitment of faculty<br>-Whether advertised? (pl. attach copy of the ad)<br>-Whether selection committee was constituted as per the UGC Regulation?   | Yes,<br>Copy of advertisement is attached.<br><br>As per the statute of University and UGC regulations selection committees is constituted. |
| 8.7 | Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used? Whether:-<br>Self Appraisal Evaluation<br>Peer Review Students evaluation Others (specify) | Yes,<br><br>We will be using policy in line with UGC guidelines and will improve upon it, if required.                                      |

|      |   |  |
|------|---|--|
| 8.8  | Institution-wise and Department-wise teacher student ratio (only full time faculty)   | Recruitment of faculty and students enrollment is in process.  |
| 8.9  | <p>Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:-</p> <p>Scale of Pay with all the allowances</p> <p>Professor -<br/>Associate Prof.-<br/>Assistant Prof. -</p> <p>Mode of Payment - (Cash/Cheque)</p> | <p>Yes,</p> <ul style="list-style-type: none"> <li>➤ <b>Professor</b> – Rs.37400-67000 + AGP Rs.10000 plus DA &amp; HRA as per norms</li> <li>➤ <b>Associate Professor</b> - Rs.37400-67000 + AGP Rs.9000 plus DA &amp; HRA as per norms</li> <li>➤ <b>Assistant Professor</b> – <ul style="list-style-type: none"> <li>• Rs.15600-39100 + AGP Rs.6000 plus DA &amp; HRA as per norms</li> <li>• Rs.15600-39100 + AGP Rs.7000 plus DA &amp; HRA as per norms</li> <li>• Rs.15600-39100 + AGP Rs.8000 plus DA &amp; HRA as per norms</li> </ul> </li> </ul> <p>Through Bank Transfer<br/>Cheque</p> |
| 8.10 | <p>Pay /Remuneration provided to:-</p> <p>Part-Time Faculty Temporary Faculty-<br/>Guest Faculty –</p>  | Rs.1500 per hour   |
| 8.11 | Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicals, Computers/Any other)  | All faculty members are provided with a laptop on joining, cubical, cabins, computers, telephone, internal access etc.   |

### G. Infrastructure

|     |  |  |
|-----|--|--|
| 9.1 | Does the University have sufficient space for Land & Building?   | Yes  |
| 9.2 | Does the University have sufficient class rooms?   | Yes  |
| 9.3 | <b>Laboratories &amp; Equipment</b><br>(Details to be provided in <b>Appendix-XIV</b> and <b>Appendix-XV</b> ) | <b>Details are provided in Appendix – XIV for Laboratories and Appendix – XV for Equipment</b> |
| a)  | Item Description (make and model)  |  |
| b)  | Location (Department)  |  |

|     |   |                         |
|-----|---|-------------------------|
| c)  | Value in Rs.  | (Rs.) 33,27,33,248/-    |
| d)  | Present Condition                                   |                         |
| e)  | Date of Purchase                                    |                         |
| 9.4 | <b>Library</b>                                      |                         |
| a)  | Total Space (all Kinds)                             | <b>See Annexure – H</b> |
| b)  | Computer / Communication facilities                 |                         |
| c)  | Total no. of Ref. Books (Each Department)           |                         |
| d)  | All Research Journals subscribed on a regular basis |                         |

|     |   |   |
|-----|---|---|
| 9.5 | <b>Sports Facilities</b><br>(Details to be provided in <b>Appendix-XVI</b> )                                      | <b>Details are provided in Appendix - XVI</b> |
| a)  | Open Play Ground(s) for outdoor sports<br>(Athletics, Football, Hockey, Cricket, etc.)                            | Yes   |
| b)  | Track for Athletics   | Yes   |
| c)  | Basketball courts   | Yes   |
| d)  | Squash / Tennis Courts  | Yes   |
| e)  | Swimming Pool (Size)  | Yes (20.16 Sq. Mt.)                           |
| f)  | Indoor Sports Facilities<br>including Gymnasium   | Yes   |
| g)  | Any other   | Yes   |
| 9.6 | Does the University has provision for<br>Residential Accommodation including<br>hostels (boys & girls separately) | Yes   |

#### H. Financial Viability

| 10.1  | Details of the Corpus Fund<br>created by the University<br><br>(Documentary evidence to be<br>given)                            | Receipt is attached<br><br>Amount – Rs.5,00,00,000/-<br>FDR No. Date – 6839858 dated 24 <sup>th</sup> May 2017<br>Period – 24 <sup>th</sup> May 2017 to 24 <sup>th</sup> May 2018<br><b>See Annexure - I</b>   |             |      |        |             |    |  |  |  |  |  |  |  |
|-------|---|--|-------------|------|--------|-------------|----|--|--|--|--|--|--|--|
| 10.2  | Financial position of the<br>University (please provide<br>audited income and<br>expenditure statement for the<br>last 3 years) | <table border="1"> <thead> <tr> <th>S.No.</th> <th>Year</th> <th>Income</th> <th>Expenditure</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="text-align: center;">NA</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | S.No.       | Year | Income | Expenditure | NA |  |  |  |  |  |  |  |
| S.No. | Year  | Income   | Expenditure |      |        |             |    |  |  |  |  |  |  |  |
| NA    |   |  |             |      |        |             |    |  |  |  |  |  |  |  |
|       |   |  |             |      |        |             |    |  |  |  |  |  |  |  |
| 10.3  | Source of finance and<br>quantum of funds available for<br>running the University (for last<br>audited year)                    |  |             |      |        |             |    |  |  |  |  |  |  |  |

|      |  |                               |
|------|--|-------------------------------|
|      | Fees –<br>Donations-<br>Loan –<br>Interest-<br>Any other (pl. Specify)-  | NA                            |
| 10.4 | What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given | Will be provided in next year |

## I. Governance System

### 11. Organization, Governance and Management

|      |   |   |
|------|---|---|
| 11.1 | Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution):-<br><br>Governing Board<br>Executive Council<br>Board of Management<br>Academic Council<br>Finance Committee<br>Board of Studies<br>Others – Board of Examination<br><br>(Details to be provided in <b>Appendix-XVII</b> ) | (Details provided in <b>Appendix-XVII</b> ) |
| 11.2 | Dates of the meetings of the above bodies held during the last 2 years<br>(Enclose attested copy of the minutes of the meetings)  | Attached                                    |
| 11.3 | What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.  | As per VU statutes                          |
| 11.4 | Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?   | Nil   |

**J. Research Profile**

|      |  |                                |
|------|--|--------------------------------|
| 12.1 | <p>Faculty-wise and Department-wise information to be provided in respect of the following:-</p> <ul style="list-style-type: none"> <li>➤ Student Teacher Ratio</li> <li>➤ Class Rooms</li> <li>➤ Teaching labs</li> <li>➤ Research labs (Major Equipments)</li> <li>➤ Research Scholars (M.Tech, Ph.D., Post Doctoral Scholars)</li> <li>➤ Publications in last 3 years (Year-wise list)</li> <li>➤ No. of Books Published</li> <li>➤ Patents</li> <li>➤ Transfer of Technology</li> <li>➤ Inter-departmental Research (Inter-disciplinary)</li> <li>➤ Consultancy</li> <li>➤ Externally funded Research Projects</li> <li>➤ Educational Programmes Arranged</li> </ul> | <p><b>See Annexure – J</b></p> |
|------|--|--------------------------------|

**K. Misc.**

13. Details of Non-Teaching Staff

13.1 Details of Non-Teaching Staff

| Name | Designation | Age | Qualification | Scale of Pay | Date of Appointment | Trained Yes/No<br>If yes, Details |
|------|-------------|-----|---------------|--------------|---------------------|-----------------------------------|
|      |             |     |               |              |                     |                                   |
|      |             |     |               |              |                     |                                   |

(Details to be provided in **Appendix-XVIII**)

|      |                                   |                      |        |      |       |
|------|-----------------------------------|----------------------|--------|------|-------|
| 13.2 | Summary of the Non-Teaching Staff | Particulars          | Female | Male | Total |
|      |                                   | Administrative Staff | Nos    |      |       |
|      |                                   | Group A              |        |      |       |
|      |                                   | Group B              |        |      |       |
|      |                                   | Group C              |        |      |       |
|      |                                   | Group D              |        |      |       |
|      |                                   | Sub total            |        |      |       |
|      |                                   | Technical Staff      |        |      |       |

|      |   |   |        |      |       |
|------|---|---|--------|------|-------|
|      |   | Group A<br>Group B<br>Group C<br>Group D<br>Sub total |        |      |       |
|      |   | Grand Total   |        |      | 176   |
| 13.3 | No. of Non-teaching staff category wise | Category  | Female | Male | Total |
|      |   | Sc  | --     | --   | --    |
|      |   | ST  | --     | --   | --    |
|      |   | OBC   | --     | --   | --    |
|      |   | PH  | --     | --   | --    |
|      |   | General   | --     | --   | --    |
|      |   | Total   | --     | --   | --    |
|      |   | <b>Recruitment is ongoing.</b>                        |        |      |       |
| 13.4 | Ratio of Non-teaching staff to students | Will be submitted in due course                       |        |      |       |
| 13.5 | Ratio of Non-teaching staff to faculty  | Will be submitted in due course                       |        |      |       |

#### 14. Academic Results

|      |   |        |        |                            |        |
|------|---|--------|--------|----------------------------|--------|
| 14.1 | Faculty-wise and course-wise academic results of the past 3 years |        |        |                            |        |
|      |   | S. No. | Course | No. of Candidates appeared | Result |
|      |   |        |        |                            |        |
|      |   |        |        |                            |        |
|      |   |        |        |                            | NA     |

#### 15. Accreditation

|      |   |       |        |                    |                         |
|------|---|-------|--------|--------------------|-------------------------|
| 15.1 | Whether Accredited by NAAC? If yes please provide the following details:<br><br>Date of Accreditation<br>Period<br>Grade<br>CGPA<br>Grading System Followed | NA    |        |                    |                         |
| 15.2 | Whether courses are accredited by NBA? If yes please provide course-wise details as under:-   | NA    |        |                    |                         |
|      |   | S.No. | Course | Whether Accredited | Period of Accreditation |
|      |   |       |        |                    |                         |

|      |                              |    |
|------|------------------------------|----|
| 15.3 | Other Accreditations, if any | NA |
|------|------------------------------|----|

|      |  |  |
|------|--|--|
| 15.4 | Any other information<br>(including special achievements by the University which may be relevant for the University) | <p>Two MoU's signed –</p> <ol style="list-style-type: none"> <li>1. <b>Buldana Urban Co-Operative Credit Society Limited, Multistate</b>, Buldana for Collaboration Establishing a Centre of Excellence Related to Cooperative Sector Research and Capacity Development</li> <li>2. <b>IBM India Private Limited</b> with Registered office at 12, Subramanya Arcade, Bannerghatta Road, Bangalore, Karnataka-560029 to set up a IBM system Center of Excellence at Vishwakarma University Campus</li> </ol> |
|------|--|--|

## 16. Strength and Weaknesses of the University

|      |                              |  |
|------|------------------------------|--|
| 16.1 | Strengths of the University  | <p>VU has advantage of being in oxford of east – Pune city</p> <p>The city is confluence of automobile and IT sector supported by research organizations like IISER, NCL, Agriculture, NIBM, NIV etc.</p> <p>Long legacy of Vishwakarma Institute almost 3 decades.</p> <p>Excellent pool of highly qualified faculty.</p> <p>Active interaction and collaborations with Industry and institutes of higher learning in India as well foreign university are being established.</p> |
| 16.2 | Weaknesses of the University | --   |



**Certificate**

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University [www.vishwakarmauniversity.in](http://www.vishwakarmauniversity.in)

**Sd/-**

**Registrar  
Vishwakarma University**

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**University Grants Commission**

**Appendix-I**

**Composition of the Society/Trust**

| <b>S. No.</b> | <b>Name</b>                          | <b>Address</b>   | <b>Occupation</b> | <b>Designation in the Society/Trust</b> |
|---------------|--------------------------------------|--|-------------------|---|
| 1             | Shri. Rajkumar Bansilal Agarwal      | 283, budhwar peth, pune - 411002   | Business          | Chief Trustee                           |
| 2             | Smt. Amita Rajkumar Agarwal          | 283, budhwar peth, pune – 411002   | Business          | Trustee                                 |
| 3             | Shri. Bharat Rajkumar Agarwal        | 283, budhwar peth, pune - 411002   | Business          | Managing Trustee                        |
| 4             | Shri. Mahendrakumar Anantram Patoida | B-8 Konark Enclave Bund Garden Road, Next to Sun Sand Road, Pune 411001. | Business          | Trustee                                 |
| 5             | Shri. Narendra Parasmal Jain         | Tilok Bhavan, 10/1A, Elphinstone Rd., Bopodi, Khadki, Pune – 411003.     | Business          | Trustee                                 |

**University Grants Commission**

**Appendix-II**

**Information about Members of the Society/Trust**

| <b>S.No.</b> | <b>Name of the Member</b> | <b>Address</b> | <b>Name of the Society/ Trust</b> | <b>Designation in the Society/Trust</b> |
|--------------|---------------------------|----------------|-----------------------------------|---|
|              |                           |                |                                   |   |
| Nil          |                           |                |                                   |   |

**University Grants Commission**

**Appendix-III**

**Information about promoting Society/Trust - other educational institutions**

| <b>S.No.</b> | <b>Name of the University/ Educational Institution</b>  | <b>Activities</b> |
|--------------|---|-------------------|
| 1.           | Vishwakarma Institute of Technology, Pune<br>(An Autonomous Institute affiliated to Savitribai Phule Pune University)<br><br>Address: - 666, Upper Indiranagar, Bibwewadi, Pune – 411037, Maharashtra, INDIA<br><br>Website: <a href="http://www.vit.edu">www.vit.edu</a> | Education         |

**University Grants Commission**

**Appendix-IV**

**Information about promoting Society/Trust - Other activities**

| S.No. | Name of the Organization | Activities |
|-------|--------------------------|------------|
|       |                          |            |
| Nil   |                          |            |

**University Grants Commission**

**Appendix-V**

**Information about off-campus centre(s)**

| S.No. | Address of the Off-campus centre | Courses Run |
|-------|----------------------------------|-------------|
|       |                                  |             |
| Nil   |                                  |             |

**University Grants Commission**

**Appendix-VI**

**Information about off-Shore campus centre(s)**

| S.No. | Address of the Off-Shore campus centre | Courses Run |
|-------|--|-------------|
|       |  |             |
| Nil   |  |             |

**University Grants Commission**

**Appendix-VII**

**Information about Courses run under distance mode and study centre(s)**

| S.No. | Address of the Study centre | Courses Run | No. of students enrolled |
|-------|-----------------------------|-------------|--------------------------|
|       |                             |             |                          |
| Nil   |                             |             |                          |



**University Grants Commission**

**Appendix-VIII**

**Information about the programmes permitted to be offered by the Gazette Notification of the State Government**

| <b>S.No.</b> | <b>Programme</b>                   | <b>Sanctioned Intake</b> | <b>Actual enrolment</b>                  |
|--------------|------------------------------------|--------------------------|--|
|              | UG                                 |                          | Started from this year<br>(A.Y. 2017-18) |
| 1            | B. Tech. (Mechanical)              | 60                       | --                                       |
| 2            | B. Tech. (Computer)                | 60                       | --                                       |
| 3            | B.Sc. (Statistics)                 | 60                       | --                                       |
| 4            | B.Sc. (Environmental Science)      | 60                       | --                                       |
| 5            | B. Com.                            | 120                      | --                                       |
| 6            | BBA                                | 60                       | --                                       |
| 7            | BCA                                | 60                       | --                                       |
| 8            | B. Des (Graphic Design)            | 60                       | --                                       |
| 9            | B. Des (Product Design)            | 60                       | --                                       |
| 10           | B. Des (User Experience Design)    | 60                       | --                                       |
| 11           | B. Des (Interior and Space Design) | 60                       | --                                       |
| 12           | B. Des. (Fashion Design)           | 60                       | --                                       |
| 13           | BA (Fashion & Apparel Design)      | 30                       | --                                       |
| 14           | BA (Graphic Design & Multimedia)   | 30                       | --                                       |
| 15           | BA (Interior Design & Decoration)  | 30                       | --                                       |
| 16           | BA (Psychology)                    | 60                       | --                                       |
| 17           | BA (Economics)                     | 60                       | --                                       |
| 18           | BA (English)                       | 60                       | --                                       |
| 19           | BA (J & MC)                        | 30                       | --                                       |
|              |                                    |                          | --                                       |
|              | <b><u>PG</u></b>                   |                          | Started from this year<br>(A.Y. 2017-18) |

|    |                                    |     |    |
|----|------------------------------------|-----|----|
| 1  | M. Tech. (Computer)                | 30  | -- |
| 2  | M. Tech. (Mech. - Design)          | 30  | -- |
| 3  | M. Sc. (Statistics)                | 30  | -- |
| 4  | M.Sc. (Environmental Science)      | 30  | -- |
| 5  | M. Com.                            | 30  | -- |
| 6  | MBA                                | 120 | -- |
| 7  | MCA                                | 60  | -- |
| 8  | M. Des (Graphic Design)            | 30  | -- |
| 9  | M. Des (Product Design)            | 30  | -- |
| 10 | M. Des (User Experience Design)    | 30  | -- |
| 11 | M. Des (Interior and Space Design) | 30  | -- |
| 12 | M. Des. (Fashion Design)           | 30  | -- |
| 13 | MA (Fashion & Apparel Design)      | 30  | -- |
| 14 | MA (Graphic Design & Multimedia)   | 30  | -- |
| 15 | MA (Interior Design & Decoration)  | 30  | -- |
| 16 | MA (Psychology)                    | 30  | -- |
| 17 | MA (Economics)                     | 30  | -- |
| 18 | MA (English)                       | 30  | -- |
| 19 | MA (J & MC)                        | 30  | -- |

**University Grants Commission**

**Appendix-IX**

**Information about the programmes now offered**

| S.No. | Programme                          | Sanctioned Intake | Actual enrolment                         |
|-------|------------------------------------|-------------------|--|
|       | <b><u>UG</u></b>                   |                   | Started from this year<br>(A.Y. 2017-18) |
| 1     | B. Tech. (Mechanical)              | 60                | --                                       |
| 2     | B. Tech. (Computer)                | 60                | --                                       |
| 3     | B.Sc. (Statistics)                 | 60                | --                                       |
| 4     | B.Sc. (Environmental Science)      | 60                | --                                       |
| 5     | B. Com.                            | 120               | --                                       |
| 6     | BBA                                | 60                | --                                       |
| 7     | BCA                                | 60                | --                                       |
| 8     | B. Des (Graphic Design)            | 60                | --                                       |
| 9     | B. Des (Product Design)            | 60                | --                                       |
| 10    | B. Des (User Experience Design)    | 60                | --                                       |
| 11    | B. Des (Interior and Space Design) | 60                | --                                       |
| 12    | B. Des. (Fashion Design)           | 60                | --                                       |
| 13    | BA (Fashion & Apparel Design)      | 30                | --                                       |
| 14    | BA (Graphic Design & Multimedia)   | 30                | --                                       |
| 15    | BA (Interior Design & Decoration)  | 30                | --                                       |
| 16    | BA (Psychology)                    | 60                | --                                       |
| 17    | BA (Economics)                     | 60                | --                                       |
| 18    | BA (English)                       | 60                | --                                       |
| 19    | BA (J & MC)                        | 30                | --                                       |

|    | <b>PG</b>                          |     | Started from this year<br>(A.Y. 2017-18) |
|----|------------------------------------|-----|--|
| 1  | M. Tech. (Computer)                | 30  | --                                       |
| 2  | M. Tech. (Mech. - Design)          | 30  | --                                       |
| 3  | M. Sc. (Statistics)                | 30  | --                                       |
| 4  | M.Sc. (Environmental Science)      | 30  | --                                       |
| 5  | M. Com. (All)                      | 30  | --                                       |
| 6  | MBA                                | 120 | --                                       |
| 7  | MCA                                | 60  | --                                       |
| 8  | M. Des (Graphic Design)            | 30  | --                                       |
| 9  | M. Des (Product Design)            | 30  | --                                       |
| 10 | M. Des (User Experience Design)    | 30  | --                                       |
| 11 | M. Des (Interior and Space Design) | 30  | --                                       |
| 12 | M. Des. (Fashion Design)           | 30  | --                                       |
| 13 | MA (Fashion & Apparel Design)      | 30  | --                                       |
| 14 | MA (Graphic Design & Multimedia)   | 30  | --                                       |
| 15 | MA (Interior Design & Decoration)  | 30  | --                                       |
| 16 | MA (Psychology)                    | 30  | --                                       |
| 17 | MA (Economics)                     | 30  | --                                       |
| 18 | MA (English)                       | 30  | --                                       |
| 19 | MA (J & MC)                        | 30  | --                                       |

**University Grants Commission**

**Appendix-X**

**Information about the approval of the courses by the concerned statutory council(s)**

| <b>S. No.</b> | <b>Course</b>                   | <b>Name of the Statutory Council</b> | <b>Whether approval has been taken</b> |
|---------------|---------------------------------|--------------------------------------|--|
| 1.            | List enclosed<br>As appendix IX |                                      | As per State Government Act.           |

**University Grants Commission**

**Appendix-XI**

**Information about the courses run which are not specified by the UGC**

| <b>S. No.</b> | <b>Course</b> | <b>Date of starting</b> | <b>Whether applied to UGC for specification</b> |
|---------------|---------------|-------------------------|---|
|               | Nil           | Nil                     | Nil   |
| Nil           |               |                         |   |

**University Grants Commission**

**Appendix-XII**

**Information about the complaints received under Grievance Redressal Mechanism**

| <b>S.No.</b> | <b>Name of the complainant</b> | <b>Complaint against</b> | <b>Date of complaint</b> | <b>Action taken by the University</b> |
|--------------|--------------------------------|--------------------------|--------------------------|---------------------------------------|
|              |                                |                          |                          |                                       |
| Nil          |                                |                          |                          |                                       |

**University Grants Commission**

**Appendix-XIII**

**Information about the teaching staff**

| Department  | Name of the Teacher | Designation         | Educational Qualification (whether qualified as per UGC regulations) | Teaching experience in years | Whether full time or part time | Regular or adhoc | No. of Publications |
|-------------|---------------------|---------------------|--|------------------------------|--------------------------------|------------------|---------------------|
| Engineering | Dr. B. S. Karkare   | Professor           | Ph.D.  | 25                           | FT                             | Reg              | 8                   |
|             | Prof. S. N. Londhe  | Professor           | Ph.D.  | 24                           | FT                             | Reg              | 3                   |
|             | Dr. S. G. Joshi     | Associate Professor | Ph.D.  | 13                           | FT                             | Reg              | 4                   |
|             | Prof. M. A. Mahajan | Professor           | Ph.D.  | 8                            | FT                             | Reg              |                     |
|             | Dr. S. P. Nitsure   | Associate Professor | Ph.D.  | 26                           | FT                             | Reg              | 6                   |
|             | Dr. H. B. Dhonde    | Associate Professor | Ph.D.  | 18                           | FT                             | Reg              |                     |
|             | Dr. P. S. Kulkarni  | Associate Professor | Ph.D.  | 16                           | FT                             | Reg              | 3                   |
|             | Dr. S. V. Patil     | Associate Professor | Ph.D.  | 9                            | FT                             | Reg              |                     |
|             | Mr. H. P. Kulkarni  | Assistant Professor | M.E.   | 18                           | FT                             | Reg              |                     |
|             | Mr. A. V. Pendse    | Assistant Professor | M. S.  | 18                           | FT                             | Reg              |                     |
|             | Mr. M. S. Kurulekar | Assistant Professor | M. Tech  | 12                           | FT                             | Reg              |                     |
|             | Mr. S. T. Shinde    | Assistant Professor | Ph.D. Pursuing   | 16                           | FT                             | Reg              |                     |
|             | Mrs. G. R. Chillal  | Assistant Professor | M.E.   | 17                           | FT                             | Reg              |                     |
|             | Mrs. P. R. Dixit    | Assistant Professor | Ph.D. Pursuing   | 12                           | FT                             | Reg              |                     |
|             | Mr. R. A. Joshi     | Assistant Professor | M. Tech  | 11                           | FT                             | Reg              |                     |
|             | Mrs. S. A. Sahare   | Assistant Professor | Ph.D. Pursuing   | 18                           | FT                             | Reg              |                     |
|             | Mrs. S. L. Gore     | Assistant Professor | M.E.   | 17                           | FT                             | Reg              |                     |
|             | Mr. A. S. Dharnaik  | Assistant Professor | M. Tech  | 5                            | FT                             | Reg              |                     |
|             | Mrs. K. S. Joshi    | Assistant Professor | M.E.   | 7.5                          | FT                             | Reg              |                     |
|             | Ms. A. V. Sagade    | Assistant Professor | M.E.   | 5                            | FT                             | Reg              |                     |
|             | Mr. P. V. Sakhare   | Assistant Professor | M. Tech  | 7                            | FT                             | Reg              |                     |



|  |                       |                       |                               |    |    |     |   |
|--|-----------------------|-----------------------|-------------------------------|----|----|-----|---|
|  | Mrs. A. G. Tanwade    | Assistant Professor   | Ph.D. Pursuing                | 13 | FT | Reg |   |
|  | Ms. A. R. Joshi       | Assistant Professor   | M. Tech                       | 2  | FT | Reg |   |
|  | Mrs. PaliSahu         | Assistant Professor   | M. Tech                       | 7  | FT | Reg |   |
|  | Mr. A. R. Bura        | Assistant Professor   | M. Tech                       | 2  | FT | Reg |   |
|  | Mr. R. R. Koppad      | Assistant Professor   | M. Tech                       | 2  | FT | Reg |   |
|  | Ms. A.U. Hiremath     | Assistant Professor   | M. Tech                       | 2  | FT | Reg |   |
|  | Mr. A. F. Deokar      | Assistant Professor   | M. Tech                       | 6  | FT | Reg |   |
|  | Mr. A. R. Kale        | Assistant Professor   | Ph.D. Pursuing                | 4  | FT | Reg |   |
|  | Mr. N. T. Sawalkar    | Assistant Professor   | M.E.                          | 5  | FT | Reg |   |
|  | Mr. R. S. Apte        | Assistant Professor   | M.E.                          | 16 | FT | Reg |   |
|  | Mr. A. D. Ladhe       | Lecturer/Ass t. Prof. | B.E. (Civil)                  | 9  | FT | Reg |   |
|  | Mrs. P. S. Bhise      | Assistant Professor   | M.E.                          | 1  | FT | Reg |   |
|  | Mr. A. D. Yadhav      | Assistant Professor   | M. Tech                       | 1  | FT | Reg |   |
|  | Mr. Rahul Sawant      | Assistant Professor   | M.E.                          | 1  | FT | Reg |   |
|  | Mr. D. D. Gupta       | Assistant Professor   | M. Tech                       | 1  | FT | Reg |   |
|  | Ms. M. P. Kulkarni    | Lecturer/Ass t. Prof. | M.E. pursuing                 | -  | FT | Reg |   |
|  | Mrs. S. R. Naik       | Lecturer/Ass t. Prof. | M.Sc. & M.Sc. Tech            | 2  | FT | Reg |   |
|  | Prof. S. R. Sakhare   | Professor             | Ph.D.                         | 20 | FT | Reg |   |
|  | Prof. A. S. Abhyankar | Professor             | Ph.D.                         |    | FT | Reg |   |
|  | Prof. K R Patil       | Professor             | Ph.D.                         | 14 | FT | Reg | 5 |
|  | Mrs. K. H. Wanjale    | Associate Professor   | M.E. CSE(IT) (Ph.D. pursuing) | 14 | FT | Reg |   |
|  | Mrs. L. A. Deshpande  | Assistant Professor   | M.E.(CE) (Ph.D. pursuing)     | 19 | FT | Reg |   |
|  | Mrs. L. A. Bewoor     | Assistant Professor   | M.E.(CE) (Ph.D. pursuing)     | 13 | FT | Reg |   |
|  | Mrs. M. P. Mali       | Assistant Professor   | M.E.(CE) (Ph.D. pursuing)     | 18 | FT | Reg |   |
|  | Mrs. P. R. Rege       | Assistant Professor   | M.E.(CE) (Ph.D. pursuing)     | 15 | FT | Reg |   |
|  | Mr. Y. V. Dongre      | Assistant Professor   | M.E.(CE)                      | 12 | FT | Reg |   |
|  | Mr. S. J. Thaware     | Assistant Professor   | M.E.(CE)                      | 20 | FT | Reg |   |

|  |                          |                       |                              |    |    |     |   |
|--|--------------------------|-----------------------|------------------------------|----|----|-----|---|
|  | Mrs. P. D. More          | Assistant Professor   | M.E.(CE)<br>(Ph.D. pursuing) | 13 | FT | Reg |   |
|  | Mrs.S. A. Tiwaskar       | Assistant Professor   | M.E.(CE)                     | 14 | FT | Reg |   |
|  | Mrs.V. A. Mishra         | Assistant Professor   | M.E.(CE)                     | 10 | FT | Reg |   |
|  | Mrs.V. V. Meshram        | Assistant Professor   | M.E.(CE)                     | 10 | FT | Reg |   |
|  | Mrs. S. R. Rathi         | Assistant Professor   | M.E.(CE)                     | 14 | FT | Reg |   |
|  | Ms.V. S. Gaikwad         | Assistant Professor   | M.E.(CE)                     | 6  | FT | Reg |   |
|  | Mrs. F. M. Inamdar       | Assistant Professor   | M.E.(CE)                     | 14 | FT | Reg | 2 |
|  | Mr.S. B. Tatale          | Assistant Professor   | M.E.(CE)                     | 7  | FT | Reg |   |
|  | Ms. R. N. Bhimanpallewar | Assistant Professor   | M.E.(CE)                     | 6  | FT | Reg |   |
|  | Mrs. M. P. Karnik        | Assistant Professor   | M.E.(CE)                     | 10 | FT | Reg |   |
|  | Mr. V. A. Meshram        | Assistant Professor   | M.E.(CE)                     | 13 | FT | Reg |   |
|  | Mr. Y. K. Sharma         | Assistant Professor   | M.E.(CE)                     | 13 | FT | Reg |   |
|  | Dr. A. K. Barve          | Assistant Professor   | Ph.D.                        | 7  | FT | Reg | 2 |
|  | Mr. S. G. Walunj         | Assistant Professor   | M.E.(CE)                     | 6  | FT | Reg |   |
|  | Mr. R. G. Masand         | Assistant Professor   | M.E.(CE)                     | 4  | FT | Reg |   |
|  | Ms. D. S. Maind          | Assistant Professor   | M.Tech (CTA)                 | 7  | FT | Reg |   |
|  | Mrs. N. R. Kasture       | Assistant Professor   | M. Tech (CSE)                | 6  | FT | Reg |   |
|  | Mr. A.A. Bhosale         | Assistant Professor   | M.Tech(CSE)                  | 8  | FT | Reg |   |
|  | Mr. P. V. Khandare       | Assistant Professor   | M.E.(CE)                     | 3  | FT | Reg |   |
|  | Mr. N. N. Sakhare        | Assistant Professor   | M.E.(CE)                     | 2  | FT | Reg |   |
|  | Mr.A.P. Katade           | Assistant Professor   | M.E.(CE)                     | 5  | FT | Reg |   |
|  | Ms. P. P. Wagaj          | Assistant Professor   | M.Tech (CE)                  | 5  | FT | Reg |   |
|  | Mr. G. C. Shelke         | Assistant Professor   | B.E.(CE)                     | 11 | FT | Reg |   |
|  | Mrs. N. S. Bhirud        | Assistant Professor   | M.E.(CE)                     | 4  | FT | Reg |   |
|  | Mr.VikasKolekar          | Assistant Professor   | M.E. (CE)                    | 1  | FT | Reg |   |
|  | Mr.Vivek G. Ghule        | Lecturer/Ass t. Prof. | ME(CE)                       | 0  | FT | Reg |   |

|  |                           |                      |  |    |    |     |  |
|--|---------------------------|----------------------|--|----|----|-----|--|
|  | Mr. Jaydeep P Sathe       | Lecturer/Asst. Prof. | ME(CE)                                 | 0  | FT | Reg |  |
|  | Mr. Qaid Z Jawadwala      | Assistant Professor  | ME(CE)                                 | 1  | FT | Reg |  |
|  | Ms.Samreen Md. B. Shaikh  | Assistant Professor  | M E (CE)                               | 4  | FT | Reg |  |
|  | Mr. S.S. Hire             | Assistant Professor  | ME (CE)                                | 9  | FT | Reg |  |
|  | Prof. Yogesh H. Dandawate | Professor & Head     | Ph.D.(E & TC)                          | 24 | FT | Reg |  |
|  | Prof. Rajesh B. Ghongade  | Professor            | Ph.D. (E & TC)                         | 20 | FT | Reg |  |
|  | Mrs. Arti V. Bang         | Associate Professor  | M.E.(Electronics) (Ph. D Pursuing)     | 23 | FT | Reg |  |
|  | Mrs. Radhika G. Purandare | Associate Professor  | M.Tech. (E&TC) (Ph.D. pursuing)        | 21 | FT | Reg |  |
|  | Mr. Rajesh S. Talware     | Associate Professor  | M.E.(E & TC) (Ph. D Pursuing)          | 21 | FT | Reg |  |
|  | Mr. Shailesh V. Kulkarni  | Associate Professor  | M.Tech. (Electronics) (Ph.D. pursuing) | 18 | FT | Reg |  |
|  | Mr. Vivek M. Aranke       | Associate Professor  | M.E.(E & TC) (Ph. D Pursuing)          | 35 | FT | Reg |  |
|  | Mr. Abhijit V. Chitre.    | Associate Professor  | M.Tech.(E&TC) (Ph.D. pursuing)         | 15 | FT | Reg |  |
|  | Mr. Tushar R. Jadhav      | Associate Professor  | M.E.(E&TC) (Ph.D. pursuing)            | 18 | FT | Reg |  |
|  | Mr. Shrikant S. Joshi.    | Assistant Professor  | M.E.(Electronics) (Ph.D. pursuing)     | 15 | FT | Reg |  |
|  | Ms. Vijaya N. Aher        | Assistant Professor  | M.E. (Electronics) (Ph. D Pursuing)    | 15 | FT | Reg |  |
|  | Mr. Pravin G. Gawande.    | Assistant Professor  | M.E.(E & TC) (Ph. D Pursuing)          | 12 | FT | Reg |  |
|  | Mr. Rahul S. Pol.         | Assistant Professor  | M.Tech. (E&TC)                         | 18 | FT | Reg |  |
|  | Mrs. Pallavi D. Deshpande | Assistant Professor  | M.E.(E & TC) (Ph. D Pursuing)          | 15 | FT | Reg |  |
|  | Mrs. Sharada Y. Desai     | Assistant Professor  | M.E. (Electronics)                     | 13 | FT | Reg |  |
|  | Mr. Gajanan H. Chavan.    | Assistant Professor  | M.Tech (E & TC) (Ph.D. pursuing)       | 13 | FT | Reg |  |

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|  | Ms. Jayashree R. Jankar       | Assistant Professor | M.Tech (E&TC) (Ph. D Pursuing)      | 11 | FT | Reg |  |
|  | Mrs. Smita H. Bhagwat         | Assistant Professor | M.Tech. (E&TC) (Ph.D. pursuing)     | 13 | FT | Reg |  |
|  | Ms. Amruta A. Kulkarni        | Assistant Professor | M.E (E & TC) (Ph.D. pursuing)       | 8  | FT | Reg |  |
|  | Mrs. Rohini A. Chavan         | Assistant Professor | M.E.(E & TC) (Ph. D Pursuing)       | 9  | FT | Reg |  |
|  | Ms. Aparna B. Barbadekar      | Assistant Professor | M.E. (Electronics) (Ph. D Pursuing) | 10 | FT | Reg |  |
|  | Mrs. Shraddha K. Habbu        | Assistant Professor | M.E. (Electronics) (Ph. D Pursuing) | 12 | FT | Reg |  |
|  | Mrs. Ashwini P. Navghane      | Assistant Professor | M.E.(E & TC)                        | 8  | FT | Reg |  |
|  | Mrs. Archana K. Ratnaparakhi  | Assistant Professor | M.E. (Electronics) (Ph. D Pursuing) | 10 | FT | Reg |  |
|  | Mrs. Minal S. Deshmukh        | Assistant Professor | M.E.(E & TC)                        | 14 | FT | Reg |  |
|  | Mrs. Jayashri N. Joshi        | Assistant Professor | M.E.(E & TC)                        | 10 | FT | Reg |  |
|  | Mr. Ketan J. Raut             | Assistant Professor | M.Tech (E&TC) (Ph. D Pursuing)      | 15 | FT | Reg |  |
|  | Mrs. Sonali. P. Botkar        | Assistant Professor | M.E.(E & TC)                        | 7  | FT | Reg |  |
|  | Mrs. Rupa S. Sonagi           | Assistant Professor | M.E. (E & TC)                       | 10 | FT | Reg |  |
|  | Mr. Ramkrishnan. B. Kasyap    | Assistant Professor | M.E.(E & TC) (Ph. D Pursuing)       | 14 | FT | Reg |  |
|  | Mr. Anup W. Ingale.           | Assistant Professor | M.E.(E & TC)                        | 11 | FT | Reg |  |
|  | Mr. Shriniwas S. Chippalkatti | Assistant Professor | M.Tech (E&TC)                       | 4  | FT | Reg |  |
|  | Mrs. KalpanaKumbhar           | Assistant Professor | M.E(E &TC)                          | 11 | FT | Reg |  |
|  | Mr. PiyushK.Mathurkar         | Assistant Professor | M.E(E & TC) (Ph. D Pursuing)        | 3  | FT | Reg |  |
|  | Mr. Vishal B.Ambhore          | Assistant Professor | M.E. (E & TC)                       | 7  | FT | Reg |  |
|  | Mrs. Namrata A. Bakshi        | Assistant Professor | M.E. (Electronics)                  | 8  | FT | Reg |  |

|  |  |                          |                                 |          |    |     |   |
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|  | Mr. Milind S. Patil                                | Assistant Professor      | M.E. (E&TC)<br>(Ph. D Pursuing) | 13       | FT | Reg |   |
|  | Mrs. Prutha. P. Kulkarni                           | Assistant Professor      | M.E. (E & TC)                   | 7        | FT | Reg |   |
|  | Ms. Devashri S. Joshi                              | Assistant Professor      | M.E. (E & TC)                   | 3        | FT | Reg |   |
|  | Ms. Swapnita R. Dhabre                             | Assistant Professor      | M.Tech.<br>(Electronics)        | 7        | FT | Reg |   |
|  | Dr. Ketki P. Kshirsagar                            | Assistant Professor      | Ph.D.                           | 9        | FT | Reg |   |
|  | Mrs. Dipti P. Pandit                               | Assistant Professor      | M.E. (E&TC)                     | 11       | FT | Reg |   |
|  | Dr. (Mrs.) Patil Vaishali Arun                     | Asst. Prof.              | Ph.D.                           | 14 yrs   | FT | Reg | 8 |
|  | Prof. (Dr.) Acharya Ravindra Shriram               | Professor                | Ph.D. (Maths)                   | 30 yrs   | FT | Reg | 5 |
|  | Prof. (Dr.) Garde Chandrashekhar So meshwar        | Professor                | Ph.D. (Phy.)                    | 29 yrs   | FT | Reg |   |
|  | Dr. (Mrs.) M. S. Dhande                            | Adjunct Professor        | Ph.D. (Maths)                   | 18 yrs   | FT | Reg |   |
|  | Dr. (Mrs.) Bhalerao – Panajkar Rohini Shrikrish na | Asso. Prof.              | Ph.D. (Phy.),<br>NET            | 28 yrs   | FT | Reg |   |
|  | Mr. Bakshi Mayuresh Vijay                          | Asst. Prof.              | Ph.D.<br>(Pursuing)             | 16 yrs   | FT | Reg |   |
|  | Mr. Gaikwad Sharad Vitthal                         | Asst. Prof.              | M.Sc. (Maths)                   | 33 yrs   | FT | Reg |   |
|  | Mrs. Kulkarni Aparna Parag                         | Asst. Prof.              | M.Sc.<br>(Org. Chem.),<br>S ET  | 16 yrs   | FT | Reg |   |
|  | Ms. Deshpande Himani Venkatesh                     | Asst. Prof.              | M.Sc. (Maths),<br>SET           | 19 yrs   | FT | Reg |   |
|  | Mrs. Thakare Ashwini Pravin                        | Asst. Prof.              | M.E.                            | 11 yrs   | FT | Reg |   |
|  | Mr. Deshmukh Vishwesh Raghunath                    | Asst. Prof.              | M.E.                            | 11 yrs   | FT | Reg |   |
|  | Mr. Pawar Dhananjay Shantar am                     | Asst. Prof.              | M.Sc. (Chem.),<br>NET, SET      | 7 yrs    | FT | Reg |   |
|  | Mr. Kulkarni Rohan Shrikant                        | Asst. Prof.              | Ph.D.<br>(Pursuing)             | 5.5 yrs. | FT | Reg |   |
|  | Mr. Raut Avinash Bhanudas                          | Asst. Prof.              | M.Sc. (Maths),<br>NET, SET      | 8.5 yrs  | FT | Reg |   |
|  | Mr. Ansari Jameel Ahmed                            | Asst. Prof.              | M.Sc. (Maths)<br>SET            | 5.5 yrs. | FT | Reg |   |
|  | Mrs. Ranade Mrunmai Mandar                         | Asst. Prof.              | M.E. (Elect.)                   | 10 yrs   | FT | Reg |   |
|  | Mr. Dane Bhausaheb Punaji                          | Sr. Lecturer/Asst. Prof. | M.Sc. (Maths)                   | 17.5 yrs | FT | Reg |   |
|  | Mrs. Belhekar Priya Uday                           | Sr. Lecturer/Asst. Prof. | M.Sc. (Maths)                   | 17 yrs   | FT | Reg |   |

|  |   |                              |  |          |    |     |  |
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|  | Mrs. Sarswat Archana Ghanshyam            | Lecturer/Assistant Prof.     | Ph.D. (Pursuing)                               | 10 yrs   | FT | Reg |  |
|  | Mr. Pawase Ravindra Sampat                | Lecturer/Assistant Prof.     | M.Sc. (Phy.)                                   | 8 yrs    | FT | Reg |  |
|  | Mr. Khatik Mohammad Sadique Abdul Rahaman | Lecturer/Assistant Prof.     | M.Sc. (Phy.)                                   | 10.2 yrs | FT | Reg |  |
|  | Mrs. Deshpande Neha N.                    | Lecturer/Assistant Prof.     | MPM(HR)  | 2 yrs.   | FT | Reg |  |
|  | Mrs. Ritoo Sumbli                         | Lecturer/Assistant Prof.     | Diploma in Industrial Elect. PGDBA (Marketing) | 4 yrs    | FT | Reg |  |
|  | Mr. Patil Sanjay Dhanagonda               | Lecturer/Assistant Prof.     | Ph.D. (Pursuing)                               | 5 yrs    | FT | Reg |  |
|  | Prof. M. S. Karyakarte                    | Assistant Professor & Head   | Ph. D  | 13       | FT | Reg |  |
|  | Prof. Y. D. Deshpande                     | Professor                    | Ph.D.  | 24       | FT | Reg |  |
|  | Mr. N. P. Pathak                          | Associate Professor          | Ph. D Pursuing                                 | 31       | FT | Reg |  |
|  | Mrs. J. V. Bagade                         | Associate Professor          | Ph. D Pursuing                                 | 20       | FT | Reg |  |
|  | Mrs. P. M. Shelke                         | Assistant Professor          | Ph. D Pursuing                                 | 13.1     | FT | Reg |  |
|  | Mrs. S. M. Kulkarni                       | Assistant Professor          | M.E.(Computer)                                 | 13       | FT | Reg |  |
|  | Mr. P. S. Wawage                          | Assistant Professor          | M.E.(Computer)                                 | 11       | FT | Reg |  |
|  | Mr. L. A. Kamble                          | Assistant Professor          | M.E. Pursuing                                  | 9        | FT | Reg |  |
|  | Mrs. S. B. Patil                          | Assistant Professor          | M.E.(Computer)                                 | 9        | FT | Reg |  |
|  | Mrs. S. G. Dedgaonkar                     | Assistant Professor          | M.E.(IT)                                       | 9        | FT | Reg |  |
|  | Mrs. Ratnamala Bhimpallewar               | Assistant Professor          | Ph.D. Pursuing                                 | 6        | FT | Reg |  |
|  | Mrs. Vidya T. Pokle                       | Assistant Professor          | M.Tech (IT)                                    | 8        | FT | Reg |  |
|  | Dr. A. P. Kulkarni                        | Head and Associate Professor | Ph.D.  | 20       | FT | Reg |  |
|  | Prof. S. S. Chinchani                     | Professor                    | Ph.D.  | 20       | FT | Reg |  |
|  | Mr. A. D. Kale                            | Associate Professor          | Ph.D. (Pursuing)                               | 30       | FT | Reg |  |
|  | Dr. P. S. Purandare                       | Associate Professor          | Ph.D.  | 22.5     | FT | Reg |  |
|  | Mrs. S. V. Dravid                         | Assistant Professor          | Ph.D. (Pursuing)                               | 19.5     | FT | Reg |  |
|  | Mr. A. R. Deshpande                       | Assistant Professor          | Ph.D. (Pursuing)                               | 13       | FT | Reg |  |
|  | Mr. C. R. Ramtirthkar                     | Assistant Professor          | Ph.D. (Pursuing)                               | 16       | FT | Reg |  |

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|  | Dr. A. R. Mache        | Assistant Professor | Ph.D.            | 13  | FT | Reg |  |
|  | Mr. D. B. Nalawade     | Assistant Professor | Ph.D. (Pursuing) | 12  | FT | Reg |  |
|  | Mr. A. V. Salve        | Assistant Professor | Ph.D. (Pursuing) | 8   | FT | Reg |  |
|  | Mr. N. H. Ambhore      | Assistant Professor | Ph.D. (Pursuing) | 10  | FT | Reg |  |
|  | Mrs. H. V. Velhal      | Assistant Professor | M.E.             | 5   | FT | Reg |  |
|  | Mr. P. R. Anerao       | Assistant Professor | M. Tech          | 6   | FT | Reg |  |
|  | Mr. F. A. Shaikh       | Assistant Professor | M. Tech          | 4.5 | FT | Reg |  |
|  | Mr. A. A. Somatkar     | Assistant Professor | M.E.             | 6   | FT | Reg |  |
|  | Mr. A. A. Manikjade    | Assistant Professor | M. Tech          | 4   | FT | Reg |  |
|  | Mr. M. G. Gadge        | Assistant Professor | M. Tech          | 4   | FT | Reg |  |
|  | Mr. N. B. Kate         | Assistant Professor | M.E.             | 5   | FT | Reg |  |
|  | Mr. G. K. Lamdhade     | Assistant Professor | Ph.D. (Pursuing) | 8   | FT | Reg |  |
|  | Mr. Mathew Karvinkoppa | Assistant Professor | M.E.             | 6   | FT | Reg |  |
|  | Mr. ManojJagdale       | Assistant Professor | Ph.D. (Pursuing) | 5   | FT | Reg |  |
|  | Mr. Praveen Rathod     | Assistant Professor | M.Tech           | 6   | FT | Reg |  |
|  | Mr. A. S. Trimbake     | Assistant Professor | M.Tech           | 2   | FT | Reg |  |
|  | Mr. K. S. Wangikar     | Assistant Professor | M.Tech           | 2.5 | FT | Reg |  |
|  | Mr. C. R. More         | Assistant Professor | M.E.             | 10  | FT | Reg |  |
|  | Mr. U. G. Gharat       | Assistant Professor | M.Tech           | 1.5 | FT | Reg |  |
|  | Mr. P. D. Khaire       | Assistant Professor | M.E.             | 3   | FT | Reg |  |
|  | Mr. PradipSature       | Assistant Professor | M.E.             | 0.5 | FT | Reg |  |
|  | Mr. WatveJaydeep G.    | Assistant Professor | Ph.D. (Pursuing) | 7   | FT | Reg |  |
|  | Mr. Kharde M.R         | Assistant Professor | M.E              | 2   | FT | Reg |  |
|  | Ms. Tipole B.J.        | Assistant Professor | M.E              | 1   | FT | Reg |  |
|  | Mr. V.C.Wayal          | Assistant Professor | M.E              | 0.5 | FT | Reg |  |
|  | Ms. M.S.Jirapure       | Assistant Professor | M.E              | 2   | FT | Reg |  |

|            |                                 |                     |                         |         |    |     |   |
|------------|---------------------------------|---------------------|-------------------------|---------|----|-----|---|
| Management | Dr. Shailesh P. Kasande         | Professor           | BE, MBA, PGTQM, PhD     | 20      |    |     |   |
|            | Dr. Pratiksha M. Wable          | Professor           | B Pharm, MBA, PhD.      | 14      | FT | Reg | 8 |
|            | Dr. Umesh B. Patwardhan         | Associate Professor | B Com, MCM, MMS, PhD    | 19      | FT | Reg | 4 |
|            | Dr. Ajay D. Parulekar           | Associate Professor | BE, MBA, PhD.           | 18      | FT | Reg | 3 |
|            | Dr. Ramandeep Kaur              | Assistant Professor | B Com, MBA, PhD.        | 10      | FT | Reg |   |
|            | Dr. Jayashree N. Vispute        | Assistant Professor | B Com, MBA (MMS), PhD.  | 16      | FT | Reg | 2 |
|            | Dr. Mahesh B. Gadekar           | Assistant Professor | B Com, M Com, MBA, PhD. | 11      | FT | Reg | 2 |
|            | Prof. Varsha M. Kulkarni        | Associate Professor | B Com, M Com, MPM.      | 18      | FT | Reg |   |
|            | Prof. Vijaya L. Hake            | Assistant Professor | B Com, M Com, MBA.      | 19      | FT | Reg |   |
|            | Prof. Kailas K. Bhosale         | Assistant Professor | BA, MMS,                | 24      | FT | Reg |   |
|            | Prof. Yogesh D. Desale          | Assistant Professor | BA, MCM.                | 10      | FT | Reg |   |
|            | Prof. Adwait S. Oak             | Assistant Professor | BE, MBA                 | 6       | FT | Reg |   |
|            | Prof. Amol D. Randive           | Assistant Professor | BBA, MBA                | 6       | FT | Reg |   |
|            | Prof. Ashish V. Thite           | Assistant Professor | BE, MBA.                | 7       | FT | Reg |   |
|            | Prof. Niranjana S. Kulkarni     | Assistant Professor | B Com, MBA.             | 9       | FT | Reg |   |
|            | Prof. Sandeep P. Gajendragadkar | Assistant Professor | B Com, MBA.             | 2       | FT | Reg |   |
|            | Prof. Sandhya P. Nair           | Assistant Professor | B Com, MA, ICSI (CS)    | 6       | FT | Reg |   |
|            | Prof. Jiyaa P. Khatri           | Assistant Professor | B Com, MA,              | 3       | FT | Reg |   |
|            | Dr. Yuvraj Lahoti               | Professor           | B.Sc.MBA,,Ph.D.         | 20 yrs  | FT | Reg | 3 |
|            | Dr.SunilDoke                    | Professor           | B.Sc.MBA, ,M.Phil, Ph.D | 24 yrs  | FT | Reg | 4 |
|            | Prof.VishalSoni                 | Asst.Professor      | BA,MCM                  | 18 yrs  | FT | Reg |   |
|            | Prof.RadhakrishnaBatule         | Asst.Professor      | B.Sc.MBA                | 11 yrs  | FT | Reg | 2 |
|            | Prof.PashminaDoshi              | Asst.Professor      | B.Sc.MBA                | 6 yrs   | FT | Reg | 1 |
|            | Prof.Darshana Vispute           | Asst.Professor      | B.E.,PGDBA              | 3 yrs   | FT | Reg |   |
|            | Prof.SouravSarkar               | Asst.Professor      | BBA,MBA                 | 3.6 yrs | FT | Reg |   |
|            | Prof.RichaAcharya               | Asst.Professor      | BBA,MBA                 | 2.6 yrs | FT | Reg |   |



|                          |                                   |                 |  |         |    |     |  |
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|                          | Prof.NitinJaigude                 | Asst.Professor  | BCA,MBA                                      | 5.5 yrs | FT | Reg |  |
|                          | Prof.Nandkishor More              | Asst.Professor  | B.E.,PGDM                                    | 4.5 yrs | FT | Reg |  |
| Commer<br>e &<br>Science | Dr. ArunRamchandra Patil          | Professor       | M.Sc., Ph.D.                                 | 20 Yrs  | FT | Reg |  |
|                          | Prof. Sudhir Devidas Chitnis      | HOD (Science)   | M.Sc. (Comp. Sci.), M.Phil., Ph.D (Appeared) | 19 Yrs  | FT | Reg |  |
|                          | Prof. AnjumAyyaz Patel            | Asst. Professor | M.Sc. (Comp. Sci.), SET                      | 12 Yrs  | FT | Reg |  |
|                          | Prof. Swati HemantPujari          | Asst. Professor | M.Sc. (Comp. Sci.), M. Phil.                 | 17 Yrs  | FT | Reg |  |
|                          | Prof. Vaishali Chaitanya Kale     | Asst. Professor | MCA  | 7 yrs   | FT | Reg |  |
|                          | Prof. PrajaktaNitin Patil         | Asst. Professor | MCS  | 7 Yrs   | FT | Reg |  |
|                          | Prof. Kavita Swapnil Khoje        | Asst. Professor | M.Sc.(Comp. Sci.), SET                       | 7 yrs   | FT | Reg |  |
|                          | Prof. SmitaNagesh Deshmukh        | Asst. Professor | MCA  | 4 Yrs   | FT | Reg |  |
|                          | Prof. MinalGunderao Patil         | Asst. Professor | MCS  | 3 Year  | FT | Reg |  |
|                          | Prof. Sameer Vilas Khole          | Asst. Professor | M.Sc. (Electronics)                          | 3 yrs   | FT | Reg |  |
|                          | Prof. RupaliDineshwarTaware       | Asst. Professor | MCA (Commerce)                               | 4 Years | FT | Reg |  |
|                          | Prof. PrajктаGajananShrungar pure | Asst. Professor | MCA  | 1 year  | FT | Reg |  |
|                          | Prof. Sunila Ashok Shivtare       | Asst. Professor | MCA  | 4 yrs   | FT | Reg |  |
|                          | Prof. Poonam Shankar Chavan       | Asst. Professor | M.Sc. (Electronics), SET                     | 5 Yrs   | FT | Reg |  |
|                          | Prof. ArchanaHanumantJadhav       | Asst. Professor | M.Tech.                                      | 1 Year  | FT | Reg |  |
|                          | Prof. PranjaliNarendraKubde       | Asst. Professor | MCA, M.Tech.                                 | 1.5 yrs | FT | Reg |  |
|                          | Prof. Swati ParikshitSathye       | HOD (Commerce)  | MBA, NET                                     | 12 Yrs  | FT | Reg |  |
|                          | Dr. BabasahebRamkrushna Rode      | Asst. Professor | M.A.M., Phil, NET, Ph.D.                     | 10Yrs   | FT | Reg |  |
|                          | Prof. ShitalPrasoonMantri         | Asst. Professor | MBA (HR, Marketing)                          | 6 yrs   | FT | Reg |  |

|             |                               |                            |  |                |    |     |     |
|-------------|-------------------------------|----------------------------|--|----------------|----|-----|-----|
|             | Prof. Poonam Sudhir Jadhav    | Asst. Professor            | M.Com., DTL, NET                                 | 3 Yrs          | FT | Reg |     |
|             | Prof. Geetanjali Sugriv Kale  | Asst. Professor            | M.Com., DTL, GDC&A                               | 1 Year         | FT | Reg |     |
|             | Prof. Suvarna Bhanudas Shinde | Asst. Professor            | MA, B.Ed.  | 6 yrs          | FT | Reg |     |
|             | Prof. Maina Bapurao Aute      | Asst. Professor            | M./SET (English)                                 | 1 Year         | FT | Reg |     |
| Art, Design | Dr. Avadhut Atre              | Professor                  | PhD IN Applied Art, MFA-Applied Art ,MA Indology | 29             | FT | Reg |     |
|             | Mrs. Reena Pandey             | Lecturer                   | UGC-NET, MSC-Textile & Apparel Design            | 25             | FT | Reg |     |
|             | Mr. Mandar Naik               | Lecturer                   | MFA-Applied Art                                  | 22             | FT | Reg |     |
|             | Mr. Vivek Nimbolkar           | Lecturer                   | MFA-Indology, MFA-Painting                       | 15             | FT | Reg |     |
|             | Ms. Anuprita Phakatkar        | Teaching Assistant         | MFA-Applied Art                                  | 6              | FT | Reg |     |
|             | Mrs. Vaishali Wagh            | Lecturer                   | MSC-Textile & Apparel Design                     | 20             | FT | Reg |     |
|             | Mr. Rahul Honrao              | Lecturer                   | MSC-Interior Design                              | 22             | FT | Reg |     |
|             | Ms. Mayuri Ghavte             | Lecturer                   | MSC-Interior Design                              | 10             | FT | Reg |     |
|             | Mr. Rahul Mate                | Lecturer                   | MSC-Mass communication, MA English Literature    | 24             | FT | Reg |     |
|             | Mr. Shrikant Kadam            | Assistant Professor        | MFA-Painting                                     | 25             | FT | Reg |     |
|             | Mr. Jayprakash Jagtap         | Lecturer                   | GD Art, A.M.                                     | 40             | FT | Reg |     |
|             | Mrs. Rakhi Charwad            | Lecturer                   | MFA-Painting                                     | 22             | FT | Reg |     |
| Marine      | Prof. Shivjeet Moray          | Deputy Director            | Chief Engineer                                   | 35             | FT | Reg |     |
|             | Prof. Narendra Katdare        | Faculty Marine Engineering | Chief Engineer MOT I Class, M.Tech, MBA          | 33             | FT | Reg |     |
|             | Capt. C.P. Deshpande          | Faculty Nautical           | Master FG  | 35             | FT | Reg |     |
|             | Capt. P.L. Saxena             | Faculty Nautical           | Master FG  | 34             | FT | Reg |     |
|             | Capt. S. S. Gokhale           | Faculty Nautical           | Master FG  | 37             | FT | Reg |     |
|             |                               | Balachander R.             | Faculty Marine Engg.                             | Chief Engineer | 25 | FT  | Reg |

|  |                          |                            |                              |    |    |     |  |
|--|--------------------------|----------------------------|------------------------------|----|----|-----|--|
|  | Capt. T.P. Singh Baccher | Faculty Marine Engg.       | B.Tech(Elect), PGDBM, M.Tech | 26 | FT | Reg |  |
|  | Anagha Shinde            | Faculty, Electrical        | M.Tech                       | 16 | FT | Reg |  |
|  | S. Lokhande              | Faculty English            | MA(English)                  | 2  | FT | Reg |  |
|  | Prince Sadhotra          | Faculty Marine Engineering | Chief Engineer               | 20 | FT | Reg |  |
|  | Rahul N Nakhare          | Faculty Marine Engineering | Chief Engineer               | 24 | FT | Reg |  |
|  | Mohan Prasad             | Faculty Marine Engineering | Chief Engineer               | 18 | FT | Reg |  |

**Following is the list of candidates selected and recommended by the Selection Committee eligible for appointment as full time faculty members:**

| S. No. | Name of the Faculty Member           | Faculty   |
|--------|--------------------------------------|---|
| 1.     | Prof. Prashant Sharadchandra Acharya | Art, Design and Architecture (ADA)                                |
| 2.     | Prof. Sandhya Vishvambhar Ligade     | Art, Design and Architecture (ADA)                                |
| 3.     | Prof. Shraddha Ashok Jadhav          | Art, Design and Architecture (ADA)                                |
| 4.     | Prof. Ashwini Yogendra Sonawane      | Commerce, Management and Law (CML)                                |
| 5.     | Dr. Subroto Mihir Roy                | Journalism, Media and Mass Communication (JMC)                    |
| 6.     | Dr. Manisha Dixit                    | Journalism, Media and Mass Communication (JMC)                    |
| 7.     | Prof. Puneet Chandok                 | Journalism, Media and Mass Communication (JMC)                    |
| 8.     | Prof. Vaibhav Thakare                | Journalism, Media and Mass Communication (JMC)                    |
| 9.     | Prof. Mrunmai Mandar Ranade          | Science Technology Engineering, Mathematics and Statistics (STEM) |
| 10.    | Prof. Subodh Babasaheb Kharat        | Science Technology Engineering, Mathematics and Statistics (STEM) |
| 11.    | Prof. Maya Mahesh Kurulekar          | Science Technology Engineering, Mathematics and Statistics (STEM) |
| 12.    | Prof. Sayali Sanjay Deshpande        | Science Technology Engineering, Mathematics and Statistics (STEM) |

**University Grants Commission**

**Appendix-XIV**

**Information about the Laboratories**

**Building No. 2 to 7:**

| <b>Laboratory Name</b> | <b>Experiment list in (Year/Semester)</b>  | <b>Equipment Required</b>  | <b>Equipment Available</b>           |
|------------------------|--|----------------------------|--------------------------------------|
| <b>Chemistry Lab</b>   | Experiment 1: Estimation of temporary and permanent hardness of water sample by EDTA method  | Glassware                  | Glassware available                  |
|                        | Experiment 2: Determination of alkalinity of water sample  | Glassware                  | Glassware available                  |
|                        | Experiment 3: Determination of dissociation constant weak acid (acetic acid) using pH meter  | Digital pH Meter           | Digital pH Meter available           |
|                        | Experiment 4: Spectrophotometric or colorimetric estimation of Fe <sup>+3</sup> from given solution  | Digital colorimeter        | Digital colorimeter available        |
|                        | Experiment 5: Titration of mixture of weak acid and strong acids vs. strong base using conductometer   | Digital Conductivity meter | Digital Conductivity meter available |
|                        | Experiment 6:<br>PART A: Preparation of Urea formaldehyde resin and its characteristics<br>PART B: Preparation of Polystyrene and its characteristics. | Glassware                  | Glassware available                  |
|                        | Experiment 7: Determination of molecular weight of a polymer   | Ostwald's Viscometer       | Ostwald's Viscometer available       |
|                        | Experiment 8: Proximate analysis of coal   | Oven, Muffle Furnace       | Oven, Muffle Furnace available       |
|                        | Experiment 9: Application of anodic and cathodic coating to prevent corrosion of metal   | DC power supply            | DC power supply available            |
|                        | Titration of weak acid with strong base using conductometer. (Extra experiment)  | Digital Conductivity meter | Digital Conductivity meter available |
| <b>Physics Lab</b>     | Experiment 1: Study of Why and How of Experimentation and Data Analysis  | Soft Copy Data             | Soft Copy Data available             |
|                        | Experiment 2: Newton's Rings (Determination of wavelength/radius of curvature).  | Newton's ring apparatus    | Newton's ring apparatus available    |

|                       |   |   |   |
|-----------------------|---|---|---|
|                       |   |   |   |
|                       | Experiment 3: Determination of Band gap of given semiconductor                    | Band Gap Setup  | Band Gap Setup available  |
|                       | Experiment 4: Determination of wavelength by using Diffraction Grating.           | Laser and Diffraction grating                               | Laser and Diffraction grating available                               |
|                       | Experiment 5: Experiment on for determination of compressibility of liquid.       | Ultrasonic Interferometer                                   | Ultrasonic Interferometer available                                   |
|                       | Experiment 6: Determination of absorption coefficient of sound of given material. | Sound Box, Speaker and sound level meter                    | Sound Box, Speaker and sound level meter available                    |
|                       | Experiment 7: Brewster's Law  | Diode Laser, Glass slab and Spectrometer                    | Diode Laser, Glass slab and Spectrometer available                    |
|                       | Experiment 8: Hall Effect   | Hall Probe, Gauss probe, Electromagnets (Hall Effect Setup) | Hall Probe, Gauss probe, Electromagnets (Hall Effect Setup) available |
|                       | Experiment 9: Solar cell characteristics  | Solar Cell kit  | Solar Cell kit available  |
| <b>Electrical Lab</b> | Experiment 1: Wiring Components   | Wiring components   | Wiring components available   |
|                       | Experiment 2: Earthing and megger   | Megger  | Megger available  |
|                       | Experiment 3: Wiring Exercise   | Fluorescent tube  | Fluorescent tube available  |
|                       | Experiment 4: Measuring instruments (Content beyond Syllabus)                     | Ammeter, voltmeter, multimeter                              | Ammeter, voltmeter, multimeter available                              |
|                       | Experiment 5: Temperature rise  | Tungsten filament bulb                                      | Tungsten filament bulb available                                      |
|                       | Experiment 6: Direct loading  | Transformer   | Transformer available   |
|                       | Experiment 7: RLC   | Rheostat, capacitor, inductor                               | Rheostat, capacitor, inductor available                               |
|                       | Experiment 8: DC circuits   | Power supply, rheostats, meters                             | Power supply, rheostats, meters available                             |
|                       | Experiment 9: Poly phase circuits   | Three phase Lamp bank                                       | Three phase Lamp bank   |

**Building No. 9:**

| Laboratory Name         | Experiment list in (Year/Semester)  | Equipment Required                             | Equipment Available                            |
|-------------------------|---|--|--|
| Automation and Ref. Lab | a) Study of flow characteristics<br>b) Observe and note down readings<br>c) Plot the graph  | Control Valve Characteristics                  | Control Valve Characteristics                  |
|                         | a) Study of feedback pressure control loop<br>b) Observe and note down readings<br>c) Study of pressure transmitter<br>d) Observe and note down reading   | Water Temperature Controller System            | Water Temperature Controller System            |
|                         | a) Study of feedback flow control loop.<br>b) Study of flow transmitter<br>c) Observe and note down reading   | Flow Process Control System Test Rig           | Flow Process Control System Test Rig           |
|                         | a) Study of working pressure control loop<br>b) Demonstration of feedback control, ONOFF control, P/PI/PID control and pressure control<br>c) demonstration of the principle of single loop control | Water Pressure Control System Test Rig         | Water Pressure Control System Test Rig         |
|                         | a) Study of pressure transmitter<br>b) Study of I to P converter<br>c) Study of Pneumatic control valve   | PC Based Temperature, Pressure & Level Control | PC Based Temperature, Pressure & Level Control |
|                         | a) Study of pressure control loop   | Pressure Control System test Rig               | Pressure Control System test Rig               |
|                         | a) Study of pneumatic valve   | Basic Pneumatic Control System Test Rig        | Basic Pneumatic Control System Test Rig        |
|                         | a) Study of current to pneumatic converter<br>b) Study of feedback level control loop   | Liquid Level Control System Rig                | Liquid Level Control System Rig                |
|                         | a) Demonstration of refrigeration cycle<br>b) Calculation of coefficient of performance<br>c) Determine compressor efficiency at various loads  | Vapor Compression Test Rig                     | Vapor Compression Test Rig                     |
|                         | a) Demonstration of air conditioning cycle<br>b) Calculation of coefficient of performance<br>c) Study of humidification & dehumidification process   | Air Conditioning Test Rig                      | Air Conditioning Test Rig                      |
| Fluid                   | To find out coefficient of  | Venturimeter                                   | Venturimeter                                   |

|                |  |  |  |
|----------------|--|--|--|
| Mechanics Lab  | discharge  |  |  |
|                | To find out CD of Orifice meter  | Orifice Meter  | Orifice Meter  |
|                | To find out CD of V notch  | V Notch  | V Notch  |
|                | To find out CD of rectangle notch  | Rectangle Notch  | Rectangle Notch  |
|                | To find out Coefficient of friction of different material pipes  | Different types of pipes (AL.CU,MS)                        | Different types of pipes (AL.CU,MS)                        |
|                | To find out Coefficient of friction of different valves  | Different types of Valves (Needle,Gate,Ball)               | Different types of Valves (Needle,Gate,Ball)               |
|                | To find out coefficient of friction of different bends   | Different types of fittings (Short bend, Long bend, Elbow) | Different types of fittings (Short bend, Long bend, Elbow) |
|                | Study of hyd. circuit and components   | Hydraulic Trainer  | Hydraulic Trainer  |
|                | To find out height of floating body  | Metacentric height apparatus                               | Metacentric height apparatus                               |
| Electrical Lab | Identify electrical measuring instruments such as multimeter, tong tester, megger and demonstrates their use.. | multimeter, tong tester, megger etc                        | multimeter, tong tester, megger etc                        |
|                | Identify the dangers of using megger on electronic circuits.   | Megger   | Megger   |
|                | Demonstrate the ability to identify live and neutral by using test lamp and multimeter                         | Test Lamp n Multimeter                                     | Test Lamp n Multimeter                                     |
|                | Identifies the colour codes given to phase, neutral and earth  | Various Types Of Wires n Cables                            | Various Types Of Wires n Cables                            |
|                | Measurement of current and voltage (using multimeter) in RC / RL/RCL circuit.                                  | RLC KIT  | RLC KIT  |
|                | Use an ammeter and voltmeter to measure current, potential difference ,and resistance in simple circuits.      | AMMETER ,Voltmeter   | AMMETER ,Voltmeter   |
|                | Calibrate thermistor as a  | Thermistor   | Thermistor   |

|                |   |   |   |
|----------------|---|---|---|
|                | thermometer   |   |   |
|                | Amplitude modulation– modulation index to be,measured.                      | Amplitude modulation kit                | Amplitude modulation kit                |
|                | Identification of components of a PCB (capacitors, inductors and resistors) | All Electrical n Eletcronics componets  | All Electrical n Eletcronics componets  |
|                | Identify various symbols on an electronic circuit drawing                   | Symbol Chart                            | Symbol Chart                            |
|                | Study Of DOL Starter  | DOL STARTER ON MOTOR PANNEL             | DOL STARTER ON MOTOR PANNEL             |
|                | Study Of BASIC LOGIC GATES  | LOGIC GATE TRAINER KIT,CONNECTORS       | LOGIC GATE TRAINER KIT,CONNECTORS       |
|                | Study Of DC MOTOR STARTERS  | 2 POINT,3 POINT N 4 POINT STARTER       | 2 POINT,3 POINT N 4 POINT STARTER       |
| Seamanship Lab |   | Three sheave block                      | Three sheave block                      |
|                |   | Double sheave block                     | Double sheave block                     |
|                |   | Snatch block /Leading Block             | Snatch block /Leading Block             |
|                |   | Single sheave block                     | Single sheave block                     |
|                |   | Polyester lifting sling                 | Polyester lifting sling                 |
|                |   | Shackles                                | Shackles                                |
|                |   | Swivel piece                            | Swivel piece                            |
|                |   | Bottle screw/ Turnbuckle/ Senhouse slip | Bottle screw/ Turnbuckle/ Senhouse slip |
|                |   | Marline spike                           | Marline spike                           |
|                |   | Hooks                                   | Hooks                                   |
|                |   | Thimble                                 | Thimble                                 |
|                |   | Bulldog grip                            | Bulldog grip                            |
|                |   | Stockless Anchor                        | Stockless Anchor                        |
|                |   | Cargo hook                              | Cargo hook                              |
|                |   | Grapnel Anchor                          | Grapnel Anchor                          |
|                |   | Oars                                    | Oars                                    |
|                |   | Crutches                                | Crutches                                |
|                |   | Sounding rod                            | Sounding rod                            |
|                |   | Safety Harness                          | Safety Harness                          |
|                |   | Radar reflector                         | Radar reflector                         |
|                |   | Thermal Protective Aid                  | Thermal Protective Aid                  |
|                |   | Day light Signaling Mirror              | Day light Signaling Mirror              |
|                | Hydrostatic release   | Hydrostatic release                     |   |
|                | Foot pump   | Foot pump                               |   |
|                | Rescue quoits and line  | Rescue quoits and line                  |   |
|                | Life raft repair kit  | Life raft repair kit                    |   |



|                |  |                                    |                                    |
|----------------|--|------------------------------------|------------------------------------|
|                |  | Lifebuoy                           | Lifebuoy                           |
|                |  | Lifejacket                         | Lifejacket                         |
|                |  | Sea Anchor/ Drough                 | Sea Anchor/ Drough                 |
|                |  | Reflective Jacket                  | Reflective Jacket                  |
|                |  | Immersion Suit                     | Immersion Suit                     |
|                |  | Bends and hitches Board            | Bends and hitches Board            |
|                |  | Chain load binder                  | Chain load binder                  |
|                |  | Plank Stage                        | Plank Stage                        |
|                |  | Bosun Chair                        | Bosun Chair                        |
|                |  | Sledge hammer                      | Sledge hammer                      |
|                |  | Fid                                | Fid                                |
|                |  | Lug less Joining Shackle           | Lug less Joining Shackle           |
|                |  | Bollard                            | Bollard                            |
|                |  | Cleat                              | Cleat                              |
|                |  | Stag Horn                          | Stag Horn                          |
|                |  | Geared/chain Block                 | Geared/chain Block                 |
|                |  | Toggle                             | Toggle                             |
|                |  | Pilot ladder                       | Pilot ladder                       |
|                |  | Tripod                             | Tripod                             |
|                |  | Floating Knife                     | Floating Knife                     |
|                |  | Ship Model                         | Ship Model                         |
|                |  | Portable Ladder                    | Portable Ladder                    |
|                |  | Rat Guard                          | Rat Guard                          |
|                |  | Turn Table                         | Turn Table                         |
| Navigation Lab |  | Magnetic Compass                   | Magnetic Compass                   |
|                |  | Magnetic Compass<br>Azimuth Mirror | Magnetic Compass<br>Azimuth Mirror |
|                |  | Gyro Compass                       | Gyro Compass                       |
|                |  | Gyro Repeater Azimuth<br>Mirror    | Gyro Repeater<br>Azimuth Mirror    |
|                |  | Gyro Repeater                      | Gyro Repeater                      |
|                |  | Marin Chronometer                  | Marin Chronometer                  |
|                |  | Aneroid Barometer                  | Aneroid Barometer                  |
|                |  | Barograph                          | Barograph                          |
|                |  | Wet And Dry Thermometer            | Wet And Dry<br>Thermometer         |
|                |  | Whirling Psychrometer              | Whirling<br>Psychrometer           |
|                |  | GPS                                | GPS                                |
|                |  | Anemometer                         | Anemometer                         |
|                |  | Clinometers                        | Clinometers                        |
|                |  | Hand Lead And Line                 | Hand Lead And Line                 |
|                |  | Sextant                            | Sextant                            |
|                |  | Day Light Signaling Lamp           | Day Light Signaling<br>Lamp        |

|  |                                   |                                   |
|--|-----------------------------------|-----------------------------------|
|  | SART                              | SART                              |
|  | Lifebuoy Self Igniting Light      | Lifebuoy Self Igniting Light      |
|  | Man Over Board Marker             | Man Over Board Marker             |
|  | EPIRB                             | EPIRB                             |
|  | Line Throwing Unit                | Line Throwing Unit                |
|  | Navigation Light                  | Navigation Light                  |
|  | Hurricane Lamp                    | Hurricane Lamp                    |
|  | Charts                            | Charts                            |
|  | Flags And Pennants                | Flags And Pennants                |
|  | Manual Horn                       | Manual Horn                       |
|  | Hand Flare                        | Hand Flare                        |
|  | Rocket Parachute                  | Rocket Parachute                  |
|  | Smoke Marker                      | Smoke Marker                      |
|  | Log Books                         | Log Books                         |
|  | Safety Signs                      | Safety Signs                      |
|  | Steering Wheel                    | Steering Wheel                    |
|  | Black Diamond Shape               | Black Diamond Shape               |
|  | Black Ball Shape                  | Black Ball Shape                  |
|  | Black Cylinder Shape              | Black Cylinder Shape              |
|  | Admiralty List Of Radio Signals   | Admiralty List Of Radio Signals   |
|  | Admiralty List Of Lights          | Admiralty List Of Lights          |
|  | Sailing Direction                 | Sailing Direction                 |
|  | Chart Catalogue-Admiralty         | Chart Catalogue-Admiralty         |
|  | GMDSS Manual & Publications       | GMDSS Manual & Publications       |
|  | International Code Of Signals     | International Code Of Signals     |
|  | Beaufort Scale Chart (Wind & Sea) | Beaufort Scale Chart (Wind & Sea) |
|  | Almanac – Brown's                 | Almanac – Brown's                 |
|  | Admiralty Tide Table              | Admiralty Tide Table              |
|  | Chart Correcting Log              | Chart Correcting Log              |
|  | Tide Stream Atlas                 | Tide Stream Atlas                 |
|  | Ocean Passage Of The World        | Ocean Passage Of The World        |
|  | Weekly Notice To Mariners Admly   | Weekly Notice To Mariners Admly   |
|  | Annual Notice To Mariner's Admly  | Annual Notice To Mariner's Admly  |
|  | Int. Cloud Atlas                  | Int. Cloud Atlas                  |
|  | Pilot Ladder Safety Poster        | Pilot Ladder Safety Poster        |
|  | Admiralty Distance Table          | Admiralty Distance Table          |

|              |   | Star Finder Circle | Star Finder Circle |
|--------------|---|--------------------|--------------------|
| Computer Lab | To Study the different applications of MS-Office (MS Word, MS Excel, MS PowerPoint).  | COMPUTER           | COMPUTER           |
|              | Demonstration of Local Area Networking (LAN).   | COMPUTER           | COMPUTER           |
|              | Demonstration of DBMS concepts.   | COMPUTER           | COMPUTER           |
|              | Planned Maintenance Systems – <b>Amos</b> (Introduction and Operation)<br>SFI coding for Standardization of Component Register, Maintenance: Components, Job details, Planned maintenance, Work orders, Surveys and Certificates, Maintenance history, Counters.<br>Stock: Stock level management, spare parts transaction, bar code printing and labeling.<br>Reports: Component reports, Maintenance reports, History reports.<br>Purchase: Purchase orders of Spares, stores and Consumables.<br>Approved PMS systems. | COMPUTER           | COMPUTER           |
|              | Evaluation of a Polynomial for single and multiple values.  | COMPUTER           | COMPUTER           |
|              | Lowercase to uppercase text conversion (using while, do-while, for statements)  | COMPUTER           | COMPUTER           |
|              | Calculating averages for different sets of numbers using nested loops.  | COMPUTER           | COMPUTER           |
|              | Programs illustrating switch & break statements   | COMPUTER           | COMPUTER           |
|              | Largest & Smallest of a set of numbers using function.  | COMPUTER           | COMPUTER           |
|              | Calculating factorial of a  | COMPUTER           | COMPUTER           |

|  |  |          |          |
|--|--|----------|----------|
|  | +ve number using recursion.  |          |          |
|  | Adding two tables of numbers.  | COMPUTER | COMPUTER |
|  | Arranging an array of numbers in an order using different sorting algorithms | COMPUTER | COMPUTER |

## Appendix-XV

### Information about the Equipment

#### **Building No. 1:**

| <b>Facility</b>                     | <b>Amenities/ Equipment Installed details</b>  |
|-------------------------------------|--|
| <b>Class rooms</b>                  | Projectors, LCD, Screen, Seating capacity of 66 Students, White Boards, Biometric Attendance System, Curtains, LED Lights and Fan, Benches. Faculty Chair and Table.   |
| <b>Conference room (Board Room)</b> | Capacity of 40, Furniture, 2 ACs, Projector and Screen. Audio System.  |
| <b>Seminar Hall</b>                 | 2 Projectors, 2 LCD Screens, Audio System, Seating Capacity 150, White Board, Curtains, LED Lights and Fan, Chairs.  |
| <b>Library</b>                      | Computerized Library, Digital Library, Adequate Furniture, Barcoding System, Multimedia PC, wi-fi enabled, reading room seating capacity 60, no. of books 14,473, 26 journals, 17 Magazine, 13 Newspaper subscription. Biometric Attendance System, Scanner, Printers, Photocopying Facility, LCD Projector and Screen. CC Camera TV, Biometric Attendance System, Water Cooler cum Dispenser, Suggestion Box, Fire Extinguisher, etc. |
| <b>Laboratories (Computer Lab)</b>  | Furniture, 102 computers , 3 LCD Projector, 3 Screens , 30 Printers, 3 Server in server Room, AC for Server Room, fire extinguisher, Biometric Attendance System,  |
| <b>Boys Hostel</b>                  | Mess, potable water supply, hot water supply, furniture: storage, bed, study table and chair, care taker, CC TV, security, internet/wi-fi, common TV set, power back up.   |
| <b>Cafeteria</b>                    | Potable water supply, domestic water supply, storage, ample space, furniture, Suggestion Box   |
| <b>Sports facilities</b>            | Basket Ball, Volley Ball, Cricket, Table Tennis, Carom, Chess.   |

## Building No. 02 to 07

| Facility                             | Amenities/ Equipment Installed details   |
|--------------------------------------|--|
| <b>Class rooms</b>                   | LCD Projectors, LCD screens, Internet Access to Faculty, Seating arrangement   |
| <b>Conference rooms (Board Room)</b> | LCD Projectors, LCD screens, Internet Access   |
| <b>Seminar halls</b>                 | LCD Projectors, LCD screens, Internet Access , Air conditioned hall, P.A. System   |
| <b>Library</b>                       | No. of text books: 34282 , Reference Books: 795, Journals/Periodicals: 69, e-resources: 660, computers-10 and 1 Printer and Photo-copy machine.  |
| <b>Laboratories</b>                  | Seating arrangement. Core2deo / I3 computers   |
| <b>Sports facilities</b>             | Indoor: Table Tennis- 02 Tables + Chess- 09 sets+ Carom- 04 boards.<br>Outdoor: Volley ball court, Kho-Kho Ground, Handball Ground, Kabaddi Ground, Football Basketball, etc.<br>Jogger-1 and Vibrating Machine-1, Exercise Cycle. |
| <b>Similar other facilities</b>      |  |
| <b>Computer Centre</b>               | 130 Computers, Internet Access.  |
| <b>Workshop</b>                      | CNC Machine-01, Lathe Machine-25, Arc Welding Machine -02, CO2 Welding Machine- 01, Plastic Molding, Fly Press Machine, Milling Machine-01, Radial Drilling Machine-01, Open Hart Furnace: 02, Concrete Casting Yard.              |

### Building No. 02 to 07:

Institute has 50 Mbps dedicated 1:1 leased line 20 Mbps (ISP: Aircel Wireless) and 30 Mbps (ISP: BSNL Wired). Institute is in possession of 5 RACK mounted servers and hardware firewall. Central computing facility with 130 nodes is available for faculty as well as students. ERP software is in use to maintain the academic and administrative records. The institute has a Virtual Laboratory Nodal Centre of IIT Bombay, CRESE Laboratory etc. Institute also has Language Laboratory and Video conference room.

The IoT (Internet of Things) Lab is central hub that concentrates on learning, research and hands-on experimentation to discover and demonstrate various cutting edge technologies and emerging devices.

**Building No. 8:**

| Facility                        | Amenities/ Equipment Installed details  |
|---------------------------------|---|
| <b>Class rooms</b>              | Projector, Whiteboard, Class room Desk, Projectors screens<br>Benches,  |
| <b>Library</b>                  | No.of books 5220 (1399 + 3821)<br>Library Seating capacity 60<br>Journals<br>Periodicals<br>E-books<br>Newspapers<br>Computers                                |
| <b>Laboratories</b>             | Computers 217 (153 + 64) Laptop 18 (15 + 3), LCD 8 (6 + 2),<br>Scanner 3 (2+1) UPS 6, Printers 39, Software 5, Photocopier<br>Machine 2, Internet Connection, |
| <b>Cafeteria</b>                | Potable and Domestic Water Supply, Power Supply Furniture,<br>Kitchen (Pantry), Serving Counter, Ample Space.   |
| <b>Sports facilities</b>        | Play Ground and Sports Equipment,   |
| <b>Similar other facilities</b> | Generator   |

**Building No. 09 & 10:**

| Facility                 | Amenities/ Equipment Installed details   |
|--------------------------|--|
| <b>Class rooms</b>       | Projector<br>Whiteboard<br>Class room Desk<br>Projectors screens<br>Seating capacity 40  |
| <b>Conference rooms</b>  | Projector<br>Air conditioner<br>Whiteboard   |
| <b>Seminar halls</b>     | Chair<br>Projector   |
| <b>Library</b>           | No.of books 2604<br>Library Seating capacity 40<br>Journals-14<br>Periodicals-17<br>E-books -121<br>Newspapers (Times of India,Sakal,The Economic Times)<br>Computers -3   |
| <b>Laboratories</b>      | Computers, Printers, Automation laboratory set-ups,<br>Control system test set-ups, valve set-ups, Refrigeration<br>laboratory set-ups, Fluid Mechanics laboratory set-ups,<br>Electrical laboratory set-ups, Navigation laboratory<br>set-ups |
| <b>Boys Hostel</b>       | Bed<br>Cupboards<br>Attach Bathroom<br>Study lap<br>Study Table  |
| <b>Girls Hostel</b>      | NIL  |
| <b>Cafeteria</b>         | Small Snacks Center<br>Water cooler<br>24 hrs Tea & Coffee center  |
| <b>Sports facilities</b> | Cricket<br>Table Tennis<br>Carom<br>Chess, Football  |

**University Grants Commission**

**Appendix-XVI**

**Sports Infrastructure**

**Building No. 1:**

| Facility                 | Area in Sqr Ft. | Units  | Total area (Sqr Ft.) |
|--------------------------|-----------------|--------|----------------------|
| <b>Sports facilities</b> | Basket Ball     | 1      | 167.22               |
| Playgrounds              | Volley Ball     | 1      | 390.00               |
| Indoor games area        | Table Tennis    | 1      |                      |
| Other facilities         | Carom & Chess   | 1 each |                      |

**Building No. 8: (First Floor and Ground Floor Part)**

| Facility                 | Area in Sqr Ft. | Units | Total area (Sqr Ft.) |
|--------------------------|-----------------|-------|----------------------|
| <b>Sports facilities</b> |                 |       |                      |
| Playgrounds              | 2100            | 1     | 2100                 |
| Indoor games area        |                 |       |                      |
| Other facilities         |                 |       |                      |

**Building No. 8 (Ground Floor Part)**

| Facility           | Area in Sqr Ft. | Units | Total area (Sqr Ft.) |
|--------------------|-----------------|-------|----------------------|
| <b>Sports Room</b> | 109.04          | 1     | 109.04               |

**Building No. 9 & 10:**

| Facility                 | Area in Sqr.Ft. | Units | Total area(Sqr.Ft.) |
|--------------------------|-----------------|-------|---------------------|
| <b>Sports facilities</b> |                 |       |                     |
| Playgrounds              | 174189.12       | 1     | 174189.12           |
| Indoor games area        | 1100            | 1     | 1100                |
| <b>Other facilities</b>  | Swimming POOL   | 1     | 217                 |
|                          | Dispensary      | 1     | 369.96              |

**Building No. 1:**

| Facility                 | Amenities/ Equipment Installed details                         |
|--------------------------|--|
| <b>Sports facilities</b> | Basket Ball, Volley Ball, Cricket, Table Tennis, Carom, Chess. |

**Building No. 02 to 07**

| Facility                 | Amenities/ Equipment Installed details   |
|--------------------------|--|
| <b>Sports facilities</b> | Indoor: Table Tennis- 02 Tables + Chess- 09 sets+ Carom- 04 boards.<br>Outdoor: Volley ball court, Kho-Kho Ground, Handball Ground, Kabaddi Ground, Football Basketball, etc.<br>Jogger-1 and Vibrating Machine-1, Exercise Cycle. |



**Building No. 8:**

| Facility          | Amenities/ Equipment Installed details |
|-------------------|--|
| Sports facilities | Play Ground and Sports Equipment,      |

**Building No. 09 & 10:**

| Facility          | Amenities/ Equipment Installed details                |
|-------------------|---|
| Sports facilities | Cricket<br>Table Tennis<br>Carom<br>Chess<br>Football |

**Outdoor Games:**

Institute has provided facilities for outdoor games like Kho-Kho, Handball, volleyball etc at two different venues within the campus.

| Play Grounds                                   | Dimensions        |
|--|-------------------|
| 1 Volley Ball                                  | (18 X 9) sq. m    |
| 2 Kho-Kho                                      | (27 X 15) sq. m   |
| 3 Hand Ball                                    | (40 X 20) sq. m   |
| 4 Kabaddi                                      | (12.5 X 10) sq. m |
| 5 Cricket Turf & Cement Pitch for net practice | -                 |
| 6 Football                                     | (50 X 90) sq. m   |
| 7 Basketball, etc.                             | (18 X 25) sq. m   |

| Facilities / courts | Units |
|---------------------|-------|
| Badminton           | 01    |
| Basket ball         | 04    |
| Football            | 01    |
| Basketball, etc.    | 02    |
| Dodgeball           | 01    |
| Long Jump Pit       | 01    |
| High Jump           | 01    |
| Frisbee             | 01    |
| Handball            | 01    |

**Indoor Games/ Facilities:**

Indoor game facilities like table tennis, chess are provided by the institute the details of which are given below.

| Indoor games        | Units |
|---------------------|-------|
| Table Tennis        | 05    |
| Carom               | 08    |
| Chess               | 20    |
| Similar other games |       |
| Jump Rope (VCACS)   | 10    |

| Miscellaneous facilities such as Gymnasium, swimming pool etc. | Area          | Equipment Installed             |
|--|---------------|---------------------------------|
| Gymnasium  | 66 Sq. Mt     | Six Station and other equipment |
| Swimming Pool  | 20.16 Sq. Mt. | Yes                             |
| Yoga and Indoor Games Sports Room                              | 60 Sq. Mt     | Yes                             |
| NSS, SWO, Cultural activity Room                               | 64 Sq. Mt     | -                               |

## University Grants Commission

### Appendix-XVII

#### Information about the composition of the statutory bodies of the University

Separately for Governing Board, Executive Council, Board of Management, Academic Council, Finance Committee, Board of Studies, Others

#### VU – Governing Body

Date of Constitution: 06/05/2017

| Sr No | Name                                  | Designation                             | Role             | Postal address  |
|-------|---------------------------------------|---|------------------|---|
| 1     | Bharat Rajkumar Agarwal               | President                               | President        | 76-83-13, Shriwas Tapobhumi Society, Mukund Nagar, Behind Ranka Hospital, Pune – 411009                   |
| 2     | Prof (Dr) Bharatkumar Bhagatraj Ahuja | Trust Nominee (Educationist)            | Member           | COEP, Wellesly Road, Shivajinagar, Pune – 411005  |
| 3     | Prof (Dr) Krishswami Srihari          | Trust Nominee (Educationist)            | Member           | Binghamton University<br>State University of New York<br>4400 Vestal Parkway East<br>Binghamton, NY 13902 |
| 4     | Dr Prabuddha Ganguli                  | Trust Nominee (Expert Management)       | Member           | 101-201, Sunview Heights, Plot 260, Andheri East, Mumbai  |
| 5     | B B Lohiya                            | Trust Nominee                           | Member           | BRACKT,<br>Srimanagal, 251, Budhwar Peth, Pune – 411002   |
| 6     | Bipin Subodh Sule                     | Trust Nominee                           | Member           | Shivsagar Residency, Flat No. 903, Sinhagad Road, Anand Nagar, Pune – 411051                              |
| 7     | Awaited                               | State Govt Nominee                      | Member           |   |
| 8     | Awaited                               | State Govt Nominee                      | Member           |   |
| 9     | Mrs. Trupti Bharat Agarwal            | Industry Representative                 | Member           | 76-83-13, Shriwas Tapobhumi Society, Mukund Nagar, Behind Ranka Hospital, Pune – 411009                   |
| 10    | Adv Pratap Vasantsingh Pardeshi       | Industry Representative                 | Member           | Plot No. 36, Vaibhav Society, Land No. 4, Bibwewadi, Market Yard, Pune – 411037                           |
| 11    | Prof (Dr) Sidharth Kantilal Jabade    | Vice – Chancellor                       | Member Secretary | Flat No. 101, Alliance Nakshatra, Plot No. 48, Tulshibaugwale Colony, Sahkar Nagar No.2, Pune – 411009    |
| 12    | Prof (Dr) Shailesh Prabhakar Kasande  | Pro Vice Chancellor (Permanent Invitee) | Invitee          | Flat No. 104, Prayaja City, Vadgoan, Pune – 411041  |
| 13    | Prof (Dr) Kedar Damodar Sant          | Registrar (Permanent Invitee)           | Invitee          | Survey No. 3 /4 , Kondhwa Budruk, Laxmi Nagar, Betal Nagar, Kondhwa, Pune, Maharashtra 411048             |

## VU – Board of Management

Date of Constitution: 06/05/2017

| Sr No | Name                                 | Designation               | Role             | Postal address   |
|-------|--------------------------------------|---------------------------|------------------|--|
| 1     | Prof (Dr) Sidharth Kantilal Jabade   | Vice – Chancellor         | Chairman         | Flat No. 101, Alliance Nakshatra, Plot No. 48, Tulshibaugwale Colony, Sahkar Nagar No.2, Pune – 411009 |
| 2     | Prof (Dr) Shailesh Prabhakar Kasande | Pro Vice Chancellor       | Invitee          | Flat No. 104, Prayeja City, Vadgoan, Pune – 411041   |
| 3     | Mrs Trupti Bharat Agarwal            | Member of GB              | Member           | 76-83-13, Shriwas Tapobhumi Society, Mukund Nagar, Behind Ranka Hospital, Pune 411009                  |
| 4     | Bipin Subodh Sule                    | Member of GB              | Member           | Shivsagar Residency, Flat No. 903, Sinhagad Road, Anand Nagar, Pune – 411051                           |
| 5     | Dr Shailesh Prabhakar Kasande        | Dean                      | Member           | Flat No. 104, Prayeja City, Vadgoan, Pune – 411041   |
| 6     | Dr Avadhut Murari Atre               | Dean                      | Member           | 38, Nityananad Society, Swaroop Shanti, Dhanwakwadi, Pune 411043                                       |
| 7     | Adv Ritesh Mehta                     | Member nominated by Trust | Member           | BRACT, Srimanagal, 251, Budhwar Peth, Pune – 411002  |
| 8     | CA Rajesh Mundada                    | Member nominated by Trust | Member           | BRACT, Srimanagal, 251, Budhwar Peth, Pune – 411002  |
| 9     | Dr M G Takawale – Ex VC              | Member nominated by Trust | Member           | BRACT, Srimanagal, 251, Budhwar Peth, Pune – 411002  |
| 10    | Prof (Dr) Ravindra Shriram Acharya   | Teacher Nominee           | Member           | Swapnshilp Housing Society, G-12A, Ganeshnagar, Kothrud, Pune -411038                                  |
| 11    | Prof (Mrs) Reena Pandey              | Teacher Nominee           | Member           | Survey No. 3 /4 , Kondhwa Budruk, Laxmi Nagar, Betal Nagar, Kondhwa, Pune, Maharashtra 411048          |
| 12    | Prof Chetan Kapadnis                 | Teacher Nominee           | Member           | A-304, Relicon Olivia, S.N. 6/11, Near Potdar International School, Ambegoan Bk. Pune – 411046         |
| 13    | Prof (Dr) Kedar Damodar Sant         | Registrar                 | Member Secretary | Survey No. 3 /4 , Kondhwa Budruk, Laxmi Nagar, Betal Nagar, Kondhwa, Pune, Maharashtra 411048          |

## VU – Board of Examinations & Evaluations

Date of Constitution: 06/05/2017

| Sr No | Name of Officer                      | Designation                               | Role             | Postal address   |
|-------|--------------------------------------|---|------------------|--|
| 1     | Prof (Dr) Sidharth Kantilal Jabade   | Vice – Chancellor                         | Chairman         | Flat No. 101, Alliance Nakshatra, Plot No. 48, Tulshibaugwale Colony, Sahkar Nagar No.2, Pune - 411009 |
| 2     | Prof (Dr) Yogesh Dattatray Deshpande | Professor – STEM                          | Member           | MITHILA, S.No. 1/3A/2+4, Opp. Bhairavnath Temple, Dhayari, Pune – 411041                               |
| 3     | Prof (Dr) Shailesh Prabhakar Kasande | Professor – CML                           | Member           | Flat No. 104, Prayeja City, Vadgoan, Pune – 411041   |
| 4     | Prof (Dr) Avadhut Murari Atre        | Professor – ADA                           | Member           | 38, Nityananad Society, Swaroop Shanti, Dhanwakwadi, Pune 411043                                       |
| 5     |                                      | Professor – HSS                           | Member           |  |
| 6     | Prof Niteen V Sahsrabudhe            | Evaluation Expert                         | Member           | Survey No. 3 /4 , Kondhwa Budruk, Laxmi Nagar, Betal Nagar, Kondhwa, Pune, Maharashtra 411048          |
| 7     | Prof (Dr) Yuvraj Lalitkishor Lahoti  | Director of Board of Examination          | Member Secretary | ARC Gaurav Society, A2-804, Pisoli, Pune -411048   |
| 8     | Prof (Dr) Shailesh Prabhakar Kasande | Pro Vice – Chancellor (Permanent Invitee) | Member           | Flat No. 104, Prayeja City, Vadgoan, Pune – 411041   |
| 9     | Prof (Dr) Kedar Damodar Sant         | Registrar (Permanent Invitee)             | Member           | Survey No. 3 /4 , Kondhwa Budruk, Laxmi Nagar, Betal Nagar, Kondhwa, Pune, Maharashtra 411048          |

## **VU – Staff/ Faculty Recruitment Committee**

Date of Constitution: 06/05/2017

| Sr No | Name of Officer                      | Designation                                | Role             | Postal address   |
|-------|--------------------------------------|--|------------------|--|
| 1     | Bharat Rajkumar Agarwal              | President                                  | Chairman         | 76-83-13, Shriwas Tapobhumi Society, Mukund Nagar, Behind Ranka Hospital, Pune – 411009                |
| 2     | Bipin Subodh Sule                    | Nominee of GB                              | Member           | Shivsagar Residency, Flat No. 903, Sinhagad Road, Anand Nagar, Pune – 411051                           |
| 3     | Prof (Dr) Kedar Damodar Sant         | Registrar                                  | Member           | Survey No. 3 /4 , Kondhwa Budruk, Laxmi Nagar, Betal Nagar, Kondhwa, Pune, Maharashtra 411048          |
| 4     | Prof (Dr) Shailesh Prabhakar Kasande | Pro Vice – Chancellor ( Permanent Invitee) | Member           | Flat No. 104, Prayeja City, Vadgoan, Pune – 411041   |
| 5     | Prof (Dr) Siddharth Kantilal Jabade  | Vice – Chancellor                          | Member Secretary | Flat No. 101, Alliance Nakshatra, Plot No. 48, Tulshibaugwale Colony, Sahkar Nagar No.2, Pune - 411009 |

## **VU – Finance & Fee Structure Committee**

Date of Constitution: 06/05/2017

| Sr No | Name of Officer                     | Designation                      | Role             | Postal address   |
|-------|-------------------------------------|----------------------------------|------------------|--|
| 1     | Bharat Rajkumar Agarwal             | Nominee of GB                    | Chairman         | 76-83-13, Shriwas Tapobhumi Society, Mukund Nagar, Behind Ranka Hospital, Pune – 411009                |
| 2     | Bipin Subodh Sule                   | Nominee of GB                    | Member           | Shivsagar Residency, Flat No. 903, Sinhagad Road, Anand Nagar, Pune – 411051                           |
| 3     | Prof (Dr) Siddharth Kantilal Jabade | Vice – Chancellor                | Member           | Flat No. 101, Alliance Nakshatra, Plot No. 48, Tulshibaugwale Colony, Sahkar Nagar No.2, Pune – 411009 |
| 4     | Prof (Dr) Shailesh Prabhkar Kasande | Pro – Vice Chancellor            | Member           | Flat No. 104, Prayaja City, Vadgoan, Pune – 411041   |
| 5     | Prof (Dr) Kedar Damodar Sant        | Registrar                        | Member           | Survey No. 3/4 , Kondhwa Budruk, Laxmi Nagar, Betal Nagar, Kondhwa, Pune, Maharashtra 411048           |
| 6     | Prof (Dr) Ravindra Acharya          | Professor - Nominee              | Member           | Swapnshilp Housing Society, G-12A, Ganeshnagar, Kothrud, Pune -411038                                  |
| 7     | CA Rajesh Mundada                   | Expert Nominee - Finance         | Member           | BRACT, Srimanagal, 251, Budhwar Peth, Pune – 411002  |
| 8     | CA Anil Phadake                     | Expert Nominee - Finance         | Member           | BRACT, Srimanagal, 251, Budhwar Peth, Pune – 411002  |
| 9     | CA Sunil Pandit Takalkar            | Chief Finance & Accounts Officer | Member Secretary | BRACT, Srimanagal, 251, Budhwar Peth, Pune – 411002  |

## **VU – Academic Council**

Date of Constitution: 06/05/2017

| <b>Sr. No.</b> | <b>Name of Officer</b>                 | <b>Designation</b>         | <b>Role</b>       | <b>Postal address</b>  |
|----------------|--|----------------------------|-------------------|--|
| 1              | Prof. (Dr.) Siddharth Kantilal Jabade  | Vice-Chancellor            | Chairperson       | Flat No. 101, Alliance Nakshatra, Plot No. 48, Tulshibaugwale Colony, Sahkar Nagar No.2, Pune - 411009 |
| 2              | Prof. (Dr.) Shailesh Prabhakar Kasande | Pro-Vice-Chancellor        | Member            | Flat No. 104, Prayeja City, Vadgoan, Pune – 411041   |
| 3              | Prof. (Dr.) Yogesh Dattatray Deshpande | Dean – STEM                | Member            | MITHILA, S.No. 1/3A/2+4, Opp. Bhairavnath Temple, Dhayari, Pune – 411041                               |
| 4              | Prof. (Dr.) Shailesh Prabhakar Kasande | Dean – CML                 | Member            | Flat No. 104, Prayeja City, Vadgoan, Pune – 411041   |
| 5              | Prof. (Dr.) Avadhut Murari Atre        | Dean – ADA                 | Member            | 38, Nityananad Society, Swaroop Shanti, Dhanwakwadi, Pune 411043                                       |
| 6              | --                                     | Dean – HSS                 | Member            |  |
| 7              | Prof. (Dr.) Avadhut Murari Atre        | Dean – JMC                 | Member            | 38, Nityananad Society, Swaroop Shanti, Dhanwakwadi, Pune 411043                                       |
| 8              | Prof. (Dr.) Yuvraj Lalitkishor Lahoti  | Controller of Examinations | Permanent Invitee | ARC Gaurav Society, A2-804, Pisoli, Pune -411048   |
| 9              | Prof. (Dr.) Kedar Damodar Sant         | Registrar                  | Member Secretary  | Survey No. 3 /4 , Kondhwa Budruk, Laxmi Nagar, Betal Nagar, Kondhwa, Pune, Maharashtra 411048          |

**University Grants Commission**

**Appendix-XVIII**

**Information about the Non-Teaching Staff of the University**

**Engineering  
Admin. Staff:**

| <b>Sr. No</b>                       | <b>Name of the staff members</b> | <b>Designation</b>       | <b>Qualification</b> | <b>Experience</b> |
|-------------------------------------|----------------------------------|--------------------------|----------------------|-------------------|
| <b>Department of Administration</b> |                                  |                          |                      |                   |
| 1                                   | Mr. Namdev V. Phatangare         | Dir.of Phy.Edu.          | M.Ed.(Phy.Edu.), SET | 10 yrs            |
| 2                                   | Mrs. Vasanti A. Mane             | Accounts Officer         | M.Com.               | 30 yrs            |
| 3                                   | Mr. Pramod D. Thakar             | Admin. Officer           | M.Sc., D.B.M.        | 29 yrs            |
| 4                                   | Mr. Sachin B. Khatavkar          | Office Supdt.            | M.Com.               | 24.6 mths         |
| 5                                   | Mrs. Vanita V. Kulkarni          | Office Supdt.            | B.A.                 | 26 yrs            |
| 6                                   | Ms. Vibhavari B. Godbole         | Office Supdt.            | B.Com.               | 17 yrs            |
| 7                                   | Mr. Mahesh V. Panchpor           | Head Clerk               | B.Com.               | 22 yrs            |
| 8                                   | Mr. Prakash L. Pise              | Head Clerk               | M.Com., G.D.C. & A   | 14.5 mths         |
| 9                                   | Mr. Sandeep S. Katrekar          | Training Co-ordin.       | B.Sc.                | 16 yrs            |
| 10                                  | Mr. Vinay R. Khedekar            | Admin. Asst.             | F.Y. B.C.S.          | 26 yrs            |
| 11                                  | Mr. Sachin S. Suryawanshi        | Store Keeper             | B.Com.               | 12 yrs            |
| 12                                  | Mr. Vijay R. Taware              | Senior Clerk             | B.A.                 | 14 yrs            |
| 13                                  | Mr. Anand P. Bhavsar             | Senior Clerk             | B.Com.               | 11.6 mths         |
| 14                                  | Mr. Anil J. Divekar              | Senior Clerk             | B.Com.               | 10 yrs            |
| 15                                  | Mr. Janardan T. Sawant           | Senior Clerk             | B.Com.               | 9 yrs             |
| 16                                  | Mr. Tushar M. Gijare             | Senior Clerk Cum Cashier | B.Com., M.B.A.       | 20 yrs            |
| 17                                  | Mrs. Vrishali M. Kuvar           | Senior Clerk             | B.Com.               | 12.6 mths         |
| 18                                  | Mr. Sachin S. Kulkarni           | Senior Clerk             | B.Com.               | 14 yrs            |
| 19                                  | Mr. Vishal M. Kadam              | Senior Clerk             | B.Com.               | 8 yrs             |
| 20                                  | Mr. Suresh P. Phadke             | Jr. Clerk                | M.Com.               | 21 yrs            |
| 21                                  | Mr. Rajendra S. Kulkarni         | Account's Clerk          | M.Com.               | 19 yrs            |
| 22                                  | Mrs. Maya S. Shete               | Jr. Clerk                | B.Com.               | 10 yrs            |
| 23                                  | Mr. Dattatray S. Sankpal         | Jr. Clerk                | B.A.                 | 9 yrs             |
| 24                                  | Mrs. Pallavi S. Awadhutkar       | Jr. A/c's Asst.          | M.Com.               | 12 yrs            |
| 25                                  | Mrs. Gayatri U. Kempwadkar       | Jr. Clerk                | B.Sc.                | 14 yrs            |
| 26                                  | Mr. Mahesh S. Mali               | Jr. A/c's Asst.          | B.Com.               | 10 yrs            |
| 27                                  | Ms. Smita S. Awale               | Legal Assistant          | BSLLB                | 10 yrs            |
| 28                                  | Mr. Mahesh K. Marne              | Asst. Store Keeper       | B.A.                 | 11 yrs            |
| 29                                  | Mr. Vitthal R. Kadam             | Jr. Clerk                | B.A.                 | 15.6 mths         |
| 30                                  | Mr. Prasad S. Kulkarni           | Jr. Clerk                | M.Com., G.D.C. & A   | 11 yrs            |



|    |                           |                                 |  |          |
|----|---------------------------|---------------------------------|--|----------|
| 31 | Mrs. Jyotsna S. Deshpande | Jr. Clerk                       | B. A.                                      | 25 mths  |
| 32 | Mrs. Aparna N. Subhedar   | Jr. Clerk                       | M. Com, D.T.L.                             | 11 yrs   |
| 33 | Mr. Sachin S. Ekavade     | Jr. Clerk                       | B. Sc.                                     | 8 yrs    |
| 34 | Ms. Shubhangi S. Kulkarni | Jr. Clerk                       | M.Com.                                     | 13 yrs   |
| 35 | Ms. Dhanashree U. Kakade  | Jr. Clerk                       | M. A.                                      | 10.6 yrs |
| 36 | Mr. Vikram D. Badhe       | Jr. Clerk                       | B. Com, M.B.A.                             | 13 yrs   |
| 37 | Mr. Ganesh B. Gawali      | Jr. Clerk                       | M.Com.                                     | 8 yrs    |
| 38 | Mr. Hanumant T. Sawant    | Jr. Clerk                       | M.Com., D.T.L.                             | 5 yrs    |
| 39 | Mr. Prakash N. Bhagwat    | A/c's Asst.                     | B.Com.                                     | 5 yrs    |
| 40 | Mr. Prashant B. Puranik   | A/c's Asst.                     | B.Com.                                     | 4 yrs    |
| 41 | Mr. V. Pardeshi           | Tele.Operator cum Inquiry Asst. | 9th, C.T.O.                                | 24 yrs   |
| 42 | Mr. Bharat S. Navale      | Lab. Assistant                  | D.C.H.M.M.T, CC in Photo. & Video Shooting | 11 yrs   |

**Supporting Staff:**

| Sr. No                                    | Name                        | Designation             | Qualification                          | Experience |
|---|-----------------------------|-------------------------|--|------------|
| 1   | Mr. Nilesh M. Bhoj          | Sr. Technical Assistant | B.E.                                   | 20 yrs     |
| 2   | Mr. Gorakh V. Ingawale      | Tech. Assistant         | B. Sc., D.C.P.                         | 25.6 mths  |
| 3   | Mrs. Sangita D. Kardile     | Tech. Assistant         | B.E., M.E.                             | 11 yrs     |
| 4   | Mr. Saras L. Dhawale        | Store Keeper            | B.Com, D.M.M.L.                        | 12 yrs     |
| 5   | Mr. Mariba N. Gaikwad       | Sr. Lab. Assistant      | I.T.I.                                 | 28 yrs     |
| 6   | Mr. Surajkumar S. Wakchaure | Sr. Lab. Assistant      | B.Sc. (Phy.), CCCH                     | 19.6 mths  |
| 7   | Mr. Ajay S. Naik            | Lab. Assistant          | H.S.C.                                 | 8 yrs      |
| 8   | Mr. Kishor H. Chavhan       | Lab. Assistant          | S.S.C., I.T.I. (NCTVT), I.T.I. (Elex.) | 11.6 mths  |
| 9   | Mrs. Rajshri M. Kulkarni    | Lab. Assistant          | M.Sc. (Comp. Science)                  | 13 yrs     |
| 10  | Mr. Issac S. Pandhare       | Lab. Assistant          | D.I.E.                                 | 10 yrs     |
| 11  | Mrs. Shivani S. Dhole       | Lab. Assistant          | D.E.R.E., B.E.                         | 15.6 mths  |
| <b>Department of Computer Engineering</b> |                             |                         |  |            |
| 1   | Mr. Satish A. Suryawanshi   | Technical Assistant     | B. A., A.D.C., C.C.N.A.                | 14.6 mths  |
| 2   | Mr. Pramod R. Joshi         | Store Keeper            | B.Com., D.S.M.                         | 12 yrs     |
| 3   | Mr. Harshad S. Kamble       | Lab. Assistant          | B. Com., C. C. I.T., MCP               | 10.6 mths  |
| 4   | Mr. Sandip D. Bhagat        | Lab. Assistant          | H.S.C., A.D.C.H.N.                     | 8 yrs      |
| 5   | Mr. Sunil S. Patne          | Lab. Assistant          | B.Com., D.O.A & G.D.H. & N.            | 11 yrs     |
| 6   | Mr. Shahaji B. Salunkhe     | Lab. Assistant          | D.H. & N.                              | 8.6 mths   |
| 7   | Mr. Chandrakant B. Sonawane | Lab. Assistant          | B.A., D.C.H.N.                         | 13 yrs     |
| 8   | Mr. Amol S. Vanarase        | Lab. Assistant          | F.Y. B COM, SCNA                       | 11 yrs     |

| <b>Department of System</b>                             |                           |                             |  |           |
|---|---------------------------|-----------------------------|--|-----------|
| 1   | Mrs. Anuradha P. Kore     | Network Administrator       | B.C.A., D.E.R.E.,<br>P.D.C.C.M.E.              | 17.6 mths |
| 2   | Mrs. Manisha S. Gade      | System Admin cum Programmer | M.C.M., DE TE.,<br>PGDCA,ADCA,C.C.N.A.         | 13.6 mths |
| 3   | Mr. Dattatray T. Malhare  | Lab. Assistant              | H.S.C., D.H.N.W.,<br>C.C.N.A., MCP.            | 9 yrs     |
| 4   | Mr. Yogesh V. Bhilare     | Lab. Assistant              | H.S.C., D.C.H & N                              | 8 yrs     |
| 5   | Mr. Mahindra G. Ambavale  | Lab. Assistant              | D.C.H & N                                      | 13 yrs    |
| <b>Department of Information Technology</b>             |                           |                             |  |           |
| 1   | Mr. Vikram D. Muley       | Tech. Assistant             | B.A., D.C H & N                                | 14.6 mths |
| 2   | Mrs. Pournima H. Kulkarni | Tech. Assistant             | D.E.   | 14.6 mths |
| 3   | Mr. Gorakh R. Firame      | Lab. Assistant              | D.H. & N.                                      | 8.6 mths  |
| 4   | Mrs. Anjali P. Payyanat   | Asst. Store Keeper          | B.Com.   | 17 yrs    |
| <b>Department of Mechanical Engineering</b>             |                           |                             |  |           |
| 1   | Mr. Dattatraya N. Joshi   | Sr. Technical Assistant     | D.M.E.   | 24 yrs    |
| 2   | Mr. Masa B. Pawar         | Store Keeper                | M.A., I.T.I.                                   | 14.5 mths |
| 3   | Mr. Rajeev R. Kumar       | Sr. Lab. Assistant          | B.Sc., D.C.T., R. H.C.E.                       | 8.6 mths  |
| 4   | Mr. Manohar G. Bhong      | Lab. Assistant              | D.M.E  | 17 yrs    |
| 5   | Mr. Digambar J. Kharade   | Lab. Assistant              | S.S.C. , I.T.I.<br>(Mech.)C.C.C.H.             | 12 yrs    |
| 6   | Mr. Ajit B. Khenat        | Lab. Assistant              | D.M.E.   | 8 yrs     |
| 7   | Mr. Rohit B. Jagtap       | Lab. Assistant              | H.S.C., I.T.I<br>(Mech. Diesel)                | 8 yrs     |
| <b>Department of Engineering &amp; Applied Sciences</b> |                           |                             |  |           |
| 1   | Mr. Deepak V. Mehendale   | Tech. Assistant             | H.S.C., D.I.E.                                 | 18 yrs    |
| 2   | Mr. Girish M. Gaikwad     | Sr. Lab. Assistant          | B.Sc.  | 13 yrs    |
| 3   | Mr. Ramesh S. Patil       | Tech. Assistant             | D.I.E.E.                                       | 9 yrs     |
| 4   | Mr. Rajendra P. Salunkhe  | Lab. Assistant              | B.Sc.  | 9 yrs     |
| 5   | Mr. Deepak S. Lande       | Lab. Assistant              | H.S.C., I.T.I., NCTVT,<br>DIE                  | 12.6 mths |
| 6   | Mr. Pravin D. Shewane     | Electrician                 | H.S.C., I.T.I., NCTVT                          | 12 yrs    |
| 7   | Mr. Arvind N. Gaikwad     | Electrician                 | S.S.C., W.C.                                   | 20 yrs    |
| 8   | Mrs. Hemlata A. Bankar    | Jr. Clerk                   | B.Com  | 9 yrs     |
| 1   | Mr. Vilas L. Vetal        | Sr. Tech. Assistant         | B.E.   | 11 yrs    |
| 2   | Mrs. Minakshi U. Shinde   | Sr. Lab. Assistant          | B. E., D.C.E.                                  | 7 yrs     |
| 3   | Mr. Shambhuraje L. Karale | Lab. Assistant              | B.A., DIP H &<br>NC.A.P.P.,C.C.N.A.,<br>C.C.I, | 7.6 mths  |
| 4   | Mr. Rajiv C. Bhagat       | Lab. Assistant              | H.S.C., I.T.I. (Welder),<br>A.D.C.E.           | 11.6 mths |
| 5   | Mr. Ratnakar H. Gharat    | Lab. Assistant              | M. Sc.   | 9 mths    |

|                               |                         |                            |   |           |
|-------------------------------|-------------------------|----------------------------|---|-----------|
| 6                             | Mr. Devdhar L. Domale   | Lab. Assistant             | H.S.C., D.C.E.                              | 12 yrs    |
| 7                             | Mr. Saheb S. Sonawane   | Lab. Assistant             | H.S.C. Technical<br>(Building Maint.)       | 11 yrs    |
| 8                             | Mr. Jagan N. Pathare    | Lab. Assistant             | B.A. Dip. In Civil                          | 13 yrs    |
| 9                             | Mr. Tanaji R. Chikane   | Lab. Assistant             | B.A., D.H.& N., C.C.P.M.                    | 4 yrs     |
| 10                            | Mrs. Bhagyashri S. Atre | Jr. Clerk                  | B.Com                                       | 20 yrs    |
| <b>Department of Workshop</b> |                         |                            |   |           |
| 1                             | Mr. Sanjay S. Adsul     | Foreman                    | D.M.E.                                      | 21 yrs    |
| 2                             | Mr. Vijay M. Phakatkar  | Carpenter                  | H.S.C., I.T.I (Carpenter),<br>N.C.T.V.T.    | 12 yrs    |
| 3                             | Mr. Abhay P. Basakare   | Black Smith                | H.S.C., I.T.I. (Forging &<br>Heat Treating) | 19 yrs    |
| 4                             | Mr. Somnath A. Pawar    | Welder                     | H.S.C., I.T.I (Welder)                      | 11.6 mths |
| 5                             | Mr. Vinayak B. Ghule    | CNC Instructor             | I.T.I. (Machinist)<br>N.C.T.V.T.            | 8.6 mths  |
| 6                             | Mr. Pandurang G. Chavan | Machine Shop<br>Instructor | H.S.C., I.T.I. (Machinist)                  | 20.6 mths |

#### Library Staff:

| Sr. No | Name                      | Designation            | Qualification      | Experience |
|--------|---------------------------|------------------------|--------------------|------------|
| 1      | Ms. Swati M. Jamkar       | Librarian              | M.A., M. Lib., SET | 17.6 mths  |
| 2      | Mr. Suresh N. Sonawane    | Asst. Librarian        | B.Com., B.Lib.     | 19.6 mths  |
| 3      | Mr. Omkar M. Tupe         | Senior Clerk - Library | B.A., M.Lib.       | 13.6 mths  |
| 4      | Mrs. Manjiri C. Deshpande | Asst. Librarian        | B.A., M.Lib.       | 10 yrs     |
| 5      | Mr. Atul B. Wakse         | Library Assistant      | B.A., M.Lib.       | 7.6 mths   |
| 6      | Mr. Dinesh A. Gade        | Library Assistant      | B.A., B.Lib.       | 9.6 mths   |
| 7      | Mr. Shripad D. Sutar      | Jr. Clerk              | B.A, M. Lib.       | 12 yrs     |

#### CML

#### Library Staff:

| Sr. No. | Name                | Designation | Qualification               | Experience |
|---------|---------------------|-------------|-----------------------------|------------|
| 1       | Mr. Manoj G. Gir    | Librarian   | BA, M Lib, PhD<br>(Ongoing) | 21         |
| 2       | Dr. Sheetal D. Naik | Librarian   | BCA, M Lib, SET<br>PhD,     | 11         |

#### Administrative Staff

| Sr. No. | Name                        | Designation              | Qualification        | Experience |
|---------|-----------------------------|--------------------------|----------------------|------------|
| 1       | Mr. Vishal V. Pattar        | Dy. Registrar            | B Sc, MPM            | 15         |
| 2       | Mr. Yogesh B. Chorge        | Accountant               | B Com, M Com         | 14         |
| 3       | Mr. Ganesh P. Thite         | Placement<br>Coordinator | B Com, M Com,<br>MPM | 12         |
| 4       | Mr. Shekhar S. Kharavalikar | Associate Head<br>Clerk  | B Com, M Com         | 14         |
| 5       | Mr. Atul K. Kamthe          | Senior Clerk             | B Com, M Com,<br>MMS | 12         |
| 6       | Ms. Sanyukta S. Khisty      | Executive Assistant      | B Com, MPM           | 07         |
| 7       | Mr. Nitin Tonapi            | Senior Clerk             | B Com                | 10         |

|    |                         |                     |                   |    |
|----|-------------------------|---------------------|-------------------|----|
| 8  | Ms. Geetanjali S. Dalvi | Accountant          | B Com, LLB, M Com | 17 |
| 9  | Mr. Mahesh V. Shinde    | Accounts Clerk      | B Com, M Com      | 08 |
| 10 | Mr. Vishwas C. Marne    | Junior Clerk        | B Com             | 12 |
| 11 | Mr. Bhagvat M. Dugane   | Technical Assistant | BA, MCSA          | 10 |
| 12 | Mr. Pravin C. Kasar     | Library Attendant   | BA, M Lib         | 09 |
| 13 | Mr. Sharad D. Bile      | Technical Attendant | SSC, ITI (Cert.)  | 13 |
| 14 | Mr. Sameer H. Patel     | Driver              | BA, MA            | 17 |
| 15 | Mr. Sachin N. Shendkar  | Driver              | IX                | 07 |
| 16 | Mr. Shrikant K. Randive | Driver              | VII               | 11 |
| 17 | Mr. Om F. Gudgila       | Driver              | VII               | 18 |
| 18 | Mr. Satish S. Shintre   | Driver              | IX                | 18 |
| 19 | Mr. Anil D. Bhuruk      | Peon                | IX                | 20 |
| 20 | Mr. Navnath A. Shelke   | Peon                | IX                | 09 |
| 21 | Mr. Ashish K. Shinde    | Hamal               | XII               | 04 |
| 22 | Mr. Sunil D. Chavan     | Hamal cum Sweeper   | VII               | 10 |

### CML

| S. | Name                       | Designation     | Qualification                            | Experience |
|----|----------------------------|-----------------|--|------------|
| 1  | Mr. Suresh Eknath Sase     | Dy. Registrar   | MPM                                      | 20         |
| 2  | Mr. SantoshAnantKarekar    | Accountant      | PGDBM, MBS.<br>M.Com.                    | 14         |
| 3  | Mr. Milind Mahadeo Kadam   | System Admin.   | MMS (IT)                                 | 12         |
| 4  | Mr. SandipDnyanoba Bhosale | Asst. Librarian | M.Lib.                                   | 7          |
| 5  | Mr. Ganesh                 | Junior Clerk    | M.Com                                    | 10         |
| 6  | Mr. Swapnil Vilas Chougule | Junior Clerk    | DMLT                                     | 12         |
| 7  | Mr. Vinod Suresh Kasar     | Accounts Clerk  | BA                                       | 5          |
| 8  | Mr. SudarshanBhukele       | Lab Assistant   | BA, Diploma Comp.<br>Hardware Networking | 3          |
| 9  | Mr. Ganesh Mohan Sathe     | Peon            | SSC                                      | 8          |
| 10 | Mr. Ravi GulabKedari       | Peon            | SSC                                      | 10         |
| 11 | Mr. MuddasarHanif Patel    | Driver          | HSC, B.Sc. Appeared                      | 9          |

### ADA, JMC

| S.N. | Name                 | Designation          | Qualification   | Experience in years |
|------|----------------------|----------------------|---|---------------------|
| 1    | Mr. Shivaji Domale   | Accountant           | M.Com   | 15                  |
| 3    | Mr. Sandeep Bartakke | Jr. Clerk            | M.Com   | 12                  |
| 4    | Mr. Swapnil Bhalerao | System Administrator | B.Com, CCNA,<br>Diploma in Computer Hardware & Networking | 11                  |
| 5    | Mr. Sanjay Mohol     | Peon                 | 10th  | 6                   |
| 6    | Mr. Umesh Desai      | Peon                 | 11th  | 10                  |
| 7    | Mr. SatishZope       | Peon                 | 10th  | 10                  |
| 8    | Mr. NavnathDomale    | Driver               | 12 <sup>th</sup>  | 12                  |

**VMI:  
Instructor:**

| S. No. | Name                 | Designation                | Qualification                 | Experience |
|--------|----------------------|----------------------------|-------------------------------|------------|
| 1      | Mr. RP Deshmukh      | Instructor, Ship in Campus | 3 <sup>rd</sup> Engg. Officer | 33         |
| 2      | Mr. Sanjay Sansare   | Instructor, Workshop       | DME                           | 21         |
| 3      | Mr. Shivaji Ghorpade | Instructor, Mech. Lab      | DME                           | 25         |
| 4      | Mr. ShaileshChindake | Instructor, Computer Lab   | PGDBM                         | 6          |
| 5      | Mr. AkshayPolas      | Instructor, Ship in        | DME                           | 15         |
| 6      | Mr. GirikantKamble   | Instructor, Workshop       | Welder-ITI                    | 12         |
| 7      | Mr. JeevanPhunde     | Instructor, Workshop       | Turner-ITI                    | 16         |
| 8      | Mr. AniketGaikawad   | Instructor, Workshop       | Fitter-ITI                    | 7          |
| 9      | Mr. Ashok Kamble     | Instructor, Ship in Campus | Fitter-ITI                    | 14         |
| 10     | Mr. Krishna Jagtap   | Instructor, Electrical Lab | Wireman-ITI                   | 18         |
| 11     | Mr. Akshay Mane      | Instructor, Swimming Pool  | Dip. in Life Saving           | 2          |

**Administrative Staff:**

| S. No. | Name               | Designation                     | Qualification          | Experience in Years |
|--------|--------------------|---------------------------------|------------------------|---------------------|
| 1      | Lt Cdr Ram Kawal   | Provost Officer                 | Ex Naval Graduate      | 40                  |
| 2      | PanditGarje        | Accounts Officer                | M.Com                  | 22                  |
| 3      | Ulka Solanki       | Head HR & Student Section       | MBA                    | 17                  |
| 4      | Kiran Chandra Das  | PRO & Liasion Officer           | Graduate (Indian Navy) | 23                  |
| 5      | Vinayak Shinde     | Admission & marketing Executive | MBA                    | 9                   |
| 6      | Mr. Mahesh More    | Admission & marketing Executive | MBA                    | 6                   |
| 7      | Mr. Deepak Paigude | Librarian                       | MA, M.LIB              | 18                  |
| 8      | Mr. Suhas Shendkar | Purchase Officer                | B.Com                  | 12                  |
| 9      | Mr. Nilesh More    | Account Assistant               | B.Com                  | 5                   |

**VGBS:**

| S. No. | Name            | Designation      | Qualification         | Experience in Years |
|--------|-----------------|------------------|-----------------------|---------------------|
| 1      | Khandu Kadam    | Accountant       | B.Com                 | 12                  |
| 2      | Ashok Lande     | Librarian        | B.Lib, M.Lib, M.Phill | 4                   |
| 3      | DattaKambale    | Office assistant | 10 <sup>th</sup>      | 10                  |
| 4      | Shankar Polekar | Peon             | 10 <sup>th</sup>      | 20                  |
| 5      | Sagar Kadam     | Driver           | 12 <sup>th</sup>      | 5                   |

Total Non-Teaching Staff recruited – 176